1573.

An Almanacke and Prognostication for .xxxiiii.

ally for Phisitions, Chirurgions, men and Handycraftes men: Gathered out of woorkes: with the Reuolutions in the ende, and all the most necessarye rules that are needefull to bee put in any Almanacke.

For young Mariners to practize in, very easie to vnderstand.

Gathered by Philip More, practicioner in Phisicke and Chyrurgery.

Imprinted at London by VV. VVilliamson for Anthony Kitson, dvvelling in Powles Churchyarde at the signe of the Sunne.

The contentes of this Alanacke.

FIrste, certayne necessarye and profitable Rules, alwaies to be obserued in such attemptes, as depend vppon the Planetes and signes.

Certaine plaine and briefe notes concerning the yere and the partes thereof, with generall rules, right necessary and profitable to be knowne of all men.

The beginning and ending of the termes, with the returnes, and the iust tune of opening the Exchequer.

A very plaine & easie table, by which you may forthwith find any moueable feast, letter dominicall, or golden number, the space of 34. yeres hereafter comming.

Next followeth a Calender, in the which be conteyned, first the number of the dayes in euery moneth, Secondly the signe, & degree, wherin the Sunne is in euery moneth. Thirdly in what signe the Moone is in euery day for euer. Fourthly, it sheweth the golden number, Fiftly, the dominical letter with the saincesdays. And lastly is set forth the rising and setting of the Sunne, with the length of the day and night, deuided by quarters, halfe houres, and three quarters of howres, verye commodious and easie for all men.

Then followetha table to finde out, in what signe the Moone is in at any time for euch.

Item, a rule to iudge the weather to come, in euery Moneth or quarter, by the signe wherem the Moone is at the chaunge, quarter, or full.

Item, the names of dissease[illegible]ch chance commonly in the spring tyme, sōmer [illegible] Autumne, & winter.

Item of diseases chaunci[illegible]rding vnto the diuersitie of ages.

Moreouer, to iudge diseases to come, by the constitution of the ayre, and the nature of the winds and weathers, in eche of the foure principall seasons of the yere.

Certaine briefe remembraunces, whatis to be done for husbandemen in eche Moneth of the yere, with the holy dayes, and fasting dayes, that falleth in eche of the

the sayde Monethes.

Nexte followeth a table, wherein is conteyned, the moneth, day, & place of the principall fayres in Englande more large than anye heretofore hath bene sette foorth.

Then followeth the names of the kings of England sithens the conqueste, with the beginninges, continuaunce, and ende of their raignes, exactly accompted after the report and writing of the most credible authors very necessarye for all men that haue to doe with evidence or Law matters.

Item, signes of windes, gathered and taken of thinges apparaunt in the heauen, ayre and water, to be regarded especially of such as haue trade by waters.

Then followeth the predictions of most notable effectes, as warre, straunge sightes in the ayre, dearthe, sickenesse, with other miserable calamities, whiche bee pretended to happen within the space of xxxiij. yeares comming.

Last of all is set foorth a table, called of some Marryners, flye, wherein is declared the certaine time of ebbing and flowing, both by prime, chaunge, quarter and full, easie to be comprehended, and borne in minde of younge saylers, and opening a light to thinges of more difficultie.

Certaine necessary and profitable rules alwayes to be obserued in such attemptes as depende vpon the Planetes and signes.

TO set, sowe, plant, graffe, or cut vines, the best times in Taurus, Virgo, and Capricorne, the Mone being in the encrease.

To cut, libbe or gelde cattell, in Aries, Libra, and Sagittarius, the Mone being in the wane. It mattereth not at what time you lette them bloud, so that the Mone be not in Leo, nor in the daye of the chaunge. Nor the signe in the place where the incision is made.

To cut heares it is a time conuenient, in Libra, Sagittarius, Aquarius, and Pisces, the Mone being in the increase. Otherwise it might be partly an occasion of baldnes, in them which are disposed and apt therevnto.

To stop rhennes, flures, or lares, medicines are most vailable in Taurus, Virgo, & Capri.

Take vomittes that they maye worke their effects the better, in Aries, Taurus, & Capricornus.

Take the benefite of gargarismes most conuenientlye, in Aries, Cancer, and Capricornus.

To enter into Bathes, it is most profitable when the Mone is in Cancer, Scorpio & Pisces. So that the bodye be prepared & made meete thereto, by conuenient purging &c.

The best time to take digestiues, or prepa-

ratiues

ratiues, is in Gemini, Libra and Capricornus.

You maye take Glisters in any of the sayde signes, but the meetest is in Libra and Scorpio.

Rules concerning bloud letting.

BE ye alwayes well aduised and ware, yee let no bloud, nor open any veine, except the Moone be either in Aries, Cancer the first halfe of Libra, the last halfe of Scorpio, or in Sagittarius, Aquarius, or Pisces, remembring also, that you ought not to doe it, in the daye of the chaunge, nor in the day next before, or next after the same, or when the signe is in the place where the incision shoulde be made. Neyther in the heate of Sommer (as from mid Julye, vnto mid September) nor in the colde tyme of Wynter, when there is muche Frost and Snowe, except vrgent necessitye forceth you thereto. And if you chuse out these signes following, appoynted vnto eche complexion, doubtlesse you shall doe the better, so that time & occasion wyll suffer it: as thus, Open a veine in a flegmaticke person, when the Moone is in Aries, sauing in the heade. In a Melancholick man, the Moone being in the first halfe, or. xv. degrees of Libra, except in the hypes. Or when the moone is in Aquary, sauing in the legges. In a Cholerycke bodye it is best to let bloude, what tyme the Moone is in Cancer, sauing in the breaste.

The laſt halfe of Scorpio, ſauing in the priuie members, or in Piſces, ſauing in the fæte. The ſanguine men maye bleede in anye of the ſayde ſignes. So that he do it not what time the ſigne is in the member, or the ſeaſon inconuenient therefore. Beware alſo ye Chirurgians, that you make no notable inciſion, as to cut ruptures take out the ſtone in the bladder, deuide from the body any vnnaturall excreſcentes, wennes or Nodes, to depart deplorate or rotten members. To rote out the Canker in the breaſt, let out the water collected in the belly, through the diſeaſe Aſcites, to be ſhort, to make any inciſion or cauthertzation in any member, or to remoue the Cataracte from the eye, or to attempt anye other like thing by manuall working vpon the bodye of man. When the ſigne gouerning the ſame, is in the member, in which ſuch attemptes are to be made, for the remedye of any the diſeaſes aboueſayde: or when the Lorde of the Aſcendent, or firſt houſe, is in the ſame ſigne, that gouerneth that part of the bodye, at that time, or when there is any oppoſitions, coniunctions or quartile aſpectes of Saturne & Mars or when anye Planete is euill aſpected vnto another. Or when the Mone is in the ſigne of Leo or in the daye of the Chaunge or Full, excepte great neceſſitie require it. Moreouer, I woulde

wiſhe

withe no incision to be made about the full of the Mone, whereafter any great flure of bloud may be feared to ensue, though the signe be neuer so meete, but rather let it be done in the wane of the Mone. As touching the stone, ruptures, dropsies. &c. to be holpen by waye of incision, I haue the rather mentioned them in this place, bicause I know some of my neere countrymenne, that haue attayned vnto the knowledge, and right practise thereof, who ioyning knowledge and circumspection, with their experience, will (I doubt not) make manye partakers of the benefit thereof. Whose good entent I would wishe eyther to followe, in those attempts, and so to vse it as an vtter refuge, whē other meanes will take no place, in that case it being a most assured waye of remedye, at all times right well allowed and practised.

Of purging.

LIkewyse it is good to take purgations, when the Mone is in Cancer, Scorpio and Pisces. Giue Pils especially when ỹ mone is in Pisces. Pourge by drinkes, Electuaries or Boles, when the Mone is eyther in Cancer or Scorpio. Remember that you purge not in the chaunge, nor in anye vnfortunate aspect of any planet vnto any other. Neyther in the extreme heate, or colde of the yeare. Nowe if anye

man would know what commoditie pourging or bleeding bringeth, being rightlye vsed, and done in sort as it ought, or what diet and exercise should be vsed after bleeding, or order obserued in purging, with the inconuenience and harme, which may, and doth, daylye proceede of the negligence vnskilfulnesse in contempt of the same. I woulde wishe him (for a competent knowledge thereof) to haue recourse vnto my booke entituled the Hope of Health, whiche I doe entende shortlye, if God permit, to amplifie with necessary rules for nourses, and remedies against young infants diseases, and therin to perule the last chapter which treateth onelye of bloud letting and purging.

¶ Certaine plaine and briefe notes concerning the yere and the partes thereof, vvith generall rules right necessarie and profitable to be knovvne of al men.

A Yere properly is that reuolution, and space of time wherein the sunne passeth thorowe the whole Zodiack or signifier.

A yere hath in it { Moneths of the Sunne.xij. / Moneths of the Mone.xij. / Weekes. lij. & one odde day. / Dayes.CCC.lxv.

And you must vnderstande, when we saye a yere hath in it.CCC.lxv.dayes, that our meaning is of the common yeare. For why, the Astronomicall

ffronomicall yeare conteyneth.CCC.lxv.dayes vi.howers.And a leape yere comprehendeth in it,CCC.lxvi.whole dayes,of which we intend to saye somewhat hereafter.

¶A Moneth of the Sunne.

A Moneth of the Sunne (whereof we made mention in our former diuision of the yeare) is that continuaunce,and space of time, within which, the sunne runneth through euery signe of the Zodiacke.

¶ A Moneth of the Moone.

A Moneth of the Moone is that space, and length of time, which is betwéene the newe Moone and hir falling or wane: Or from the first appearaunce of the newe Moone, vnto the vanishing away of the same.

¶The common Moneth.

The vsuall or common Moneth, is a certaine number of dayes appoynted, as is vnto euerye moneth in the Kalender, and by common account it is the terme of 28.dayes.

A VVeeke.

A wéeke or seuennight, is the fourth part of a moneth.

A Daye.

A daye is the.vii.part of a wéeke: And there be two sorts of dayes,that is to say, a daye naturall, and a day artificiall.

A day naturall.

A daye naturall is the space of. xxiiij. houres, accompting the night withall.

¶ A day artificiall.

An artificiall day, is that space of time, which is betweene the rising and falling of the sunne.

¶ An houre.

An houre is the.xxiiij.part of a day naturall.

¶ A Minute.

A minute or moment, is ỳ.ix.part of an houre.

¶ The names of the Planetes in order vpvvard.

Luna, Mercury, Venus, Sol, Mars, Iupiter, Saturne

¶ Their names in order dounevvarde.

Saturn, Iupiter, Mars, Sol, Venus, Mercury, Luna.

¶ Of the signes of the Zodiack.

The signes of the Zodiacke circle, which the Sunne in his yerely circute or progresse goeth into, are in number twelue. Of which fiue bee articke or Northward. Other fiue be Antartike to Southwarde.

¶ Arctick signes be these.

Aries, Taurus, Gemini, Cancer, Leo, Virgo.

¶ Antarctick are these.

Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces.

And euer eche of these signes, haue their peculier and proper partes in mans body, which they are sayd to rule and gouerne, as here following is declared.

Aries

Aries.		Ramme.	Head and face.
Taurus.		Bull.	Necke and throte.
Gemini.		Twins.	Armes & shoulders
Cancer.		Crabbe.	Breſt, ſtomack, and lunges.
Leo.		Lyon.	
Virgo.	the	Virgin. Ruleth the	Heart, and backe.
Libra.		Balance	Guttes and belly.
Scorpio.		Scorpiō.	Reynes and loynes.
Sagittarius.		Archar.	secretes & bladder.
Capricornus		Goate.	Thighes.
Aquarius.		watermā	Knees.
Piſces.		ỹ. Fiſhes.	Legges.
			Feete.

Mobile.	Aries.	are hote and drie, fiery and Cholericke.
Fixe.	Leo.	
Common.	Sagittarius.	
Fixe.	Taurus.	are colde and drie, earthy and Melancholicke,
Common.	Virgo.	
Mobile.	Capricornus.	
Common.	Gemini.	are hote and moyſt, ayri and Sanguine.
Mobile.	Libra.	
Fixe.	Aquarius.	
Mobile.	Cancer.	are colde and moyſt, watry and Flegmatick.
Fixe.	Scorpio.	
Common.	Piſces.	

¶ Of the foure partes of the yere.

Beſide the diuiſion of the yere, before expreſſed,

ſed. It is parted into fower ſeaſons, or quarters which be named in this wiſe.

Spring. Autumne.
Sommer. Winter.

¶ The qualities of eche one of theſe foure partes.

The Spring ſeaſon, hotte and moiſt.
The Sommer hote and dry.
The Autumne, drie and colde.
The Winter, colde and moyſte.

¶ When euery one of theſe quarters haue their beginning.

Winter beginneth the.xv. of December.
Spring tide the.xv. of Marche.
Sommer the xv. of Iune.
Autumne entreth the.xv. of September.

¶ Or otherwiſe to know the ſame by the ſignes thus.

Sommer beginneth, when the Sunne entereth Cancer.
Autumne with Libra.
Winter with Capricorne.
Spring time with Aries.

¶ Vnto euery of theſe foure partes of the yere are allowed their proper and peculiar ſignes and the dayes of the Monethes wherein they enter.

Vnto the Spring, which beginneth the twelfe day of Marche. Aries. Taurus. Gemini.

To the Somer, which entreth the twelfe of June, belongeth, Cancer. Leo. Virgo.

To Autumne, which commeth in the.xiij.of Septem.appertaineth Libra. Scorpio. Sagittarius.

To the winter, which beginneth the twelfe of Decem.belongeth, Capricornus. Aquarius. Pisces.

And euery one of these aforesayd seasons, occupieth and conteyneth in a maner the fourth part of the yere, or three monethes.

Springtime hath	Marche. Aprill. May.	Sommer hath	June July Aug.
Autūne hath	Septēber Octobet. Nouēber.	Winter cōteyneth	Dec. Jaun Feb.

A declaration in vvhat signe the sunne is in euery moneth.

In marche the Sunne is in Aries. In Aprill it is in Taurus. In May in Gemini. In June in Cancer. In July in Leo. In August in Virgo. In September, in Libra. In Octobet, in Scorpio. In Nouēber, in Sagit December in Capricorn. January, in Aquarie. In Februarie, in Pisces.

Under

Vnderstande, that the Sunne entereth into euery one of the signes aboue saide, not in the beginnings of the monethes, but in the.x.daye, or somewhat after, as appeareth in the Calender.

¶ A table of the fovvre quaters or partes of the yere, compared vvith the nature of the foure elementes, Ages, regions, or quarters of the heauen: Also vvith the fovvre principal vvinds and qualities.

Hotte and moyst.	Hotte and drie.	Colde and drye.	Colde and moyst.
Spryngtide	Sommer.	Autumne.	Winter.
Ayre.	Fire.	Yearth.	Water.
	Choler.	Melãcholy.	Flegme.
Blood.	Youth.	Olde age.	Extreme age.
Childehod			
South	Easte.	North.	West.
Southwid.	Eastwinde	Northe-winne.	Weste-windes.

¶ To finde out the chaunge of the Moone for euer.

Searche out the newe Moone, in this wise. First, inquire out the Kalender, the Golden number of that Monethe, whose newe Moone you desire to know. And when you haue founde it, compte from that daye vpwarde, toward the beginning of the Moneth. 6 dayes, and in the very first day (assure your self) is the new Moone. And if you adde seuen daies vnto the chaunge, you haue the first quarter. After which seuen daies,

dayes, and somwhat more sheweth the full. And so to it adding seuen dayes, and somwhat more bringeth the last quarter. Thus proceding by other seuen vnto the new Moone. As for example, to make the matter more open, and plaine vnto all menne. In the yere of our Lorde. 1567. the golden number or prime is 1. Bearing that still in minde, tourne to any one Mouethe, in which you woulde knowe the chaunge of the moone. As to January, in which you shall find the sayde number of 1. standing against the xiiij day of the sayde moneth. At which daye begin to compt vpwarde reckening the sayd. xiiij. day for one, vntill you haue reckned the number of v. dayes, at the ende of which you shall finde the 1. day, on which daye the Moone chaungeth: the chaunge thus founde, compt backeward again vij. dayes, compting the day wherein the Mone changed, for none of the vj, and that is the first quarter, which falleth on the xvij. daye of the sayde moneth. And from thence to finde out the full compt other. xv. dayes, omitting as before in your account, the day that the first quarter did fall vpō. Finally to come to the knowledge of the last quarter, compt other xv. dayes from the full (not reckning the day of the full.) Likewise to find out the chaūge. And they will euermore certainely guide you, to the very time of

the

chaunge, firſte quarter, and laſte, or wythin half a day at the moſt, vnder, or ouer the ſame.

Of the two returnes of the ſunne in the yere.

The Sommer turne is at ſaint Barnabies day in June, that is the longeſt day.

The Wynter turne is at ſaint Luce, the virgines day, in December, whych is the ſhorteſt daye of the yere.

¶ An other note.

In the Sommer turne, the ſunne entereth into the ſigne Cancer.

In the Winter turne, he goeth into Capricor.

¶ To knowe the Equinoctials by the dayes of the moneth.

The ſpring equinoctial, is the xy. day of March.

The Harueſt equinoctial, is the. 14. day of Sep.

¶ Otherwiſe to knowe the ſame by the ſainctes dayes.

At holy Rode, and Gregorie, the nyght and day is equall.

¶ Of the Equinoctials by the ſignes.

At the comming of the Sunne into Aries.

And againe when it is in Libra, the night and day is euen.

¶ A note concerning the Equinoctium.

It is called the æquinoctium, or æquinoctial, ſeaſon what time the day and nighte, are proportionate, and equall, one vnto another: which is twiſe euerye yere. In Spring, and Autumne, wherof the equinoctialles be called, the Spring Equinoctial, and the Autumnall.

Rules

¶ A profitable and neceſſarie rule to know the beginning and ending of euery Terme, with their returnes.

¶ Hillarie Tearme, beginneth the .xvij. of Ianuarie, if it be not Sundaye, which then is referred vntill the nexte day after, and endeth the .xij. of Febzuary, and hath foure returnes, that is to ſaye:

Octauis Hillarij.	Craſtino Purific.
Quind. Hillarij.	Octauis Purific.

¶ Eaſter Tearme, beginneth .xviij. dayes after Eaſter, and endeth the Mondaye next after the Aſcention daye, and hath fiue returnes, that is to ſay:

Quind. Paſch.	Menſe	Quinq; Paſchæ.
Tres Paſchæ.	Paſchæ.	Craſt. Aſcention.

¶ Trinitie Tearme, beginneth the friday nexte after Trinity ſunday, and endeth the wedneſday fortnight after, and hath foure returnes, that is to ſaye:

Craſt. Trinitati.	Quind. Trinitat.
Octauis Trinitat.	Tres Trinitat.

¶ Michaelmas Tearme, beginneth the .ix. day of October, if it be not Sunday, and endeth the .xxviij. or .xxix. of Nouember, and hath eyght returnes, that is to ſaye:

Octauis Micha.	Craſt. Animæ.
Quind. Michae.	Craſt. Martini.
Tres Michaelis.	Octa. Martini.
Menſe Michael.	Quind. Martini.

¶ Note alſo that the Eſchequer openeth eyght daies before any Tearme begin, except Trinitie *Tearme vvhich openeth but foure dayes before.*

Thirtie dayes hath September: April, Iune, and Nouember. Februarie hath .xxviij. alone: and all the reſt thirtie and one. Except the leape yere, wherein Febzuarie hath .xxix.

¶ Furthermore it is to be remembred, that the Iudges doe neyther sit in Westminster hall, nor heare any matters (albeit Terme) on any of the dayes following, that is the Ascension day, S. Iohn Baptist. All Saints. Purification. nor vpon any Sunday.

¶ Rules for the caniculers, commmonly called the Dogdayes.

The Dogdaies commeth in at the Octaues of S. Peter and Paule, and endeth the Octaues of S. Laurence. That is to say, in the eyght day after the feast of S. Peter & Paule, the Sunne goeth into the Dogge, which is the eleuenth of July. And the eyght day after the feast of S. Laurence, he goeth out, which is the xvij. day of August.

¶ A rule teaching the vse of the table following, wherby you may very easily finde out any moueable feast, letter Dominicall, or golden number, the space of xxxiiij. yeres to come.

IF you woulde knowe in the yere of our Lorde .1573 (that is this yere) which is the Dominicall letter, golden number, or on what day of the monoth Easter day, or any other moueable feast falleth, strayghtway you shall finde that same yere of our Lorde, in the first row, noted with these figures .1573, against which is directly plast in the seconde rowe this letter D. which is the Dominicall letter. the thirde rowe directly is vacant. In the fourth rowe you shall see .16. Which is the Golden number. In the v rowe 22. which maketh Easter daye to fall vpon the 22. daye of March. In the sixt row are figures of 18. which noteth Septuagesima, and so likewise of other, as easie of al men may be perceyued.

Furthermore you shall vnderstande, as concerning the letters of diuers sortes therein. m. in the fift rowe, and vij. rowe standeth alwayes for March. m. in the eyght, ninth, & tenth row, standeth alway for May. A. in the fift, and eyght rowe, standeth for Aprill. F. in the first and seuenth row, standeth alwaye for Febzuary. I. in the sixt rowe standeth for June. N. for Nouember, and D. for December, in the last rowe. Thus hauing once read it ouer with good industrye, you shall perceyue it most plaine and easie.

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Number of dayes.	Sunne.	Moone.	Lune.	Dayes.	January hath xxxi. dayes.	Sunne ryse. Sunne setting. Length of the daye. and lengthe of the night.
j	xxi	a	3	a	Newyers day.	
ij	xxij	b		b	Octa. Stepha	
iij	xxiij	c	11	c	Octa. John.	
iiij	xviiij	d		d	Octa. Inno.	The fourth day the
v	xxv	e	19	e	Theloso. ho. bi.	Sun riseth at viij.
vj	xxvi	f	8	f	Twelfe day.	and setteth at iiij.
vij	xxvij	g		g	Julian mart.	Houres of the daye
viij	xxviij	h	15	a	Seuerine bish.	viij. Houres of the
ix	xxix	i	5	b	Martian Vir	night. xvi.
x	Aqu.	k		c	Paule first he.	
xj	i	l	13	d	Iginius. bish.	
xij	ij	m	2	e	Satire mar.	
xiij	iij	n		f	Oct. Epiphani	The .15. day the sun
xiiij	iiij	o	10	g	Isidore martir	riseth a quarter be-
xv	v	p		a	Maurice.	fore eyght. Setteth
xvj	vi	q	18	b	Anthony abbot	a quarter after viij.
xvij	vij	r	7	c	Marcelle bish.	Howers of the day
xvi	viij	s		d	Prisce virgin.	eight and a halfe.
xix	ix	s	15	e	Mari & his fe.	Houres of the night
xx	x	t	4	f	Fabian & Sa.	xv. and a halfe.
xxj	xi	v		g	Agnes virgin.	
xxij	xij	u	12	a	Vincent mar.	
xxiij	xiij	x	1	b	Emerice.	
xxiiij	xiiij	y		c	Timothe disci.	The xxiiij. daye the
xxv	xv	z	9	d	Con of Paule.	Sunne riseth halfe
xxvj	xvi	&		e	Policarp mar.	an houer before viij.
xxvij	xvij	?	17	f	Chrisost. doc.	setteth halfe an
xxviij	xviij	a	6	g	Theodore.	houre after foure.
xxix	xix	b		a	Valerie bishop.	Houres of the daye
xxx	xx	c	14	b	Tran. s. Marc.	ix. Houres of the
xxxj	xxi	d	3	c	Ciri & Jan.	night. xv.

Number of dayes.	Sunne.	Ydone.	Prime.	Dayes.	February hath xxviij dayes.	Sunne ryung. Sunne setting. Length of the daye, and length of the night.
j	xxij	e		d	Briget. Fast.	The first daye the
ij	xxiij	f	11	e	Purs. of Mar.	sunne riseth a quar-
iij	xxiiij	g	19	f	Blase mart.	ter after vij. and
iiij	xxv	h	8	g	Gilbert confes.	setteth a quarter
v	xxvi	i		A	Agathe virgin	before v. Houres
vj	xxvij	k	16	b	Dorothe virg.	of the daye ix. and a
vij	xxviij	l	5	c	Amandus bish.	halfe. Houres of
viij	xxix	m		d	Salomon.	the night xiij. and
ix	Pisc.	n	13	e	Paule bishop.	a halfe.
x	i	o	2	f	Sother bishop.	The ix. daye the
xi	ij	p		g		sunne ryseth at vij.
xii	iij	q	10	A	Eufrase virgi.	setteth at v. Hou-
xiij	iiij	r		b	Valentin bish.	res of the daye ten,
xvij	v	s	18	c	Faustine bish.	houres of the night
xv	vi	s	7	d	Julian virgin.	xiiij.
xvj	vij	t		e	Constance vir.	The xvi. daye Sun
xvij	viij	v	15	f	Simeon mart	riseth a quarter a-
xviij	ix	u	4	g	Gabine preest.	fore 7. and setteth a
xix	x	x		A	Shroue sunt	quarter after v.
xx	xi	y	12	b	60. martires.	Howres of the day
xxj	xij	z	1	c	70. martirs.	x. and a halfe. How-
xxij	xiij	a		d	Pet. rs chayre	res of the night. xiij.
xxiij	xiiij	b	9	e	Sirener. Fast.	and a halfe.
xxiiij	xv	a		f	Marthe dayo.	The 24. daye Sun
xxv	xvi	b	17	g	Pollcar bishop	riseth half an houre
xxvj	xvij	c	6	A	Victor & his fe	before vij. & setteth
xxvij	xviij	d		b	Augustine bish.	halfe an houre after
xxviij	xix	e	14	c	Oswald bishop.	v. the day xi. houres
						the night. xiij.

Number of dayes.	Sunne	Moone.	Prime.	Dayes.	March hath. xxxi.dayes.	Sunne rysing. Sunne setting. Length of the daye. and lengthe of the night.
j	xx	f	3	d	Dauid byshop.	
ij	xxi	g		e	Baalit. mart.	The.xxvij. daye the
iij	xxij	h	11	f	Marime mar.	Sun riseth a quar.
iiij	xxiij	i		g	Lucius mart.	after vi.and setteth
v	xxiiij	k	19	A	Focius mart.	a quarter before.iiij
vj	xxv	l	8	b	Vict. & venin	Howers of the day
vij	xxvi	m		c	Tho.de aquin.	eleuen and a halfe.
viij	xxvij	n	16	d	Apoline mart.	Houres of the night
ix	xxviij	o	5	e	40.martirs.	xij.and a halfe.
x	xxix	p		f	Gregory bysh.	
xj	Aries	q	13	g	Euphrase vir.	The.xix.daye Sun
xij	i	r	2	A	Zacharie bysh.	riseth at sixe, nd set-
xiij	ij	ꝛ		b	Longine mar.	teth at sixe. Houres
xiiij	iij	s	10	c	Patricius bish	of the day xij. hours
xv	iiij	s		d	Gertrude vir.	of the night.xij.
xvj	v	t	18	e	Anselme bish.	
xvij	vi	v	7	f	Edward king	The. viij. daye the
xviij	vij	u		g	Josoph.sponse	Sun riseth a quar.
xix	viij	x	15	A	Cutbert bysh.	before vi. setteth a
xx	ix	y	4	b	Benedict Ab.	quarter after vi.
xxj	x	z		c	Astrodose bysh.	Houres of the daye
xxij	xi	&	12	d	Pigmente bi.	xij.& a halfe.Houres
xxiij	xij	?	1	e	Theodore.	of the night.xi. and
xxiiij	xiij	a		f	Fast.	a halfe.
xxv	xiiij	b	9	g	Annū of Mary	
xxvj	xv	c		A	Castore mart.	The.xxvij. daye the
xxvij	xvi	d	17	b	John Heromi	sunne riseth half an
xxviij	xvij	e	6	c	Dorothe mart	before vi.setteth as
xxix	xviij	f		d	Eustace.	much after vi.hours
xxx	xix	g	14	e	Sabine Vir.	of the daye.xiij.hou-
xxxj	xx	h	3	f	Balbine virg.	res of the night. ix.

Number of dayes.	Sunne.	Moone.	Grisne.	Dayes.	Aprill hath xxx.dayes.	Sunne ryung. Sunne setting. Length of the daye, and length of the night.
j	xxi	i		g	Theodore vir.	
ij	xxij	k	11	A	Mary Egipti.	The.ij. day the sun
iij	xxiij	l		b	Richard bish.	riseth a quarter af-
iiij	xxiiij	m	19	c	Ambrose bish.	ter v. and setteth a
v	xxv	n	8	d	Marci. & Ma.	quarter before vij.
vj	xxvi	o		e	Sextus mart.	Houres of the daye
vij	xxvij	p	16	f	Euphemy vir.	xv.and a half.Hou-
viij	xxvij	q	5	g	Denise mart.	res of the nighte
ix	xxviij	r		A	Perpetuus bi.	ten and a halfe.
x	xxix	s	13	b	Marcus mar	
xj	Tau-	s	2	c	Guthelaake.	The xi.day the sun
xij	i	t		d	Appoline mar	ryseth at v.and set-
xiij	ij	v	10	e	Sother mar.	teth at seuen.Hou-
xiiij	iij	u		f	Tyburt mar.	res of the day xiiij.
xv	iiij	x	18	g	Osmond bish.	
xvj	v	y	7	A	Isidore bishop	
xvij	vi	z		b	Anicete bishop	The.xix.daye Sun
xviij	vij	&	15	c	Eluther bishop	riseth a quarter a-
xix	viij	?	4	d	Tiburius con.	fore v.and setteth a
xx	ix	a		e	Hermogenes.	quarter after vij.
xxj	x	b	12	f	Quintine.	Howres of the day
xxij	xi.	c	1	g	Clete bishop.	xiiii.and a halfe.
xxiij	xij	d		A	Gorge mar.	
xxiiij	xiij.	e	9	b	Wilfride con.	The.xxvij. daye the
xxv	xiiij	f		c	Marke Euan	sunne riseth halfe
xxvj	xv	g	17	d	Anastace bish.	an hour before fiue,
xxvij	xvi	h		e	Vitalis mar.	setteth as much af-
xxviij	xvij	i		f	Peter of Mi.	ter vij. Howres of
xxix.	xviij	k	14	g	Clete bishop.	the day xv.Houres
xxx	xix	l	3	A	Dep.of Erken	of the night.ix.

Number of dayes.	Sunne.	Moone.	Prime.	Dayes.	May hath xxxi. dayes.	Sunne tyung. Sunne setting. Length of the day, and length of the night.
i	xx	m	11	b	Philip & Jac.	
ij	xxi	n		c	Athanasius bi	
iij	xxij	o	19	d	Inu. of ye crosse	
iiij	xxiij	p	8	e	Christopher.	
v	xxiiij	q		f	S. Augustine.	The seuenth days
vi	xxv.	r	16	g	John port lat.	the Sunne riseth
vij	xxvi	s	8	a	John of Beuer	a quarter after. iiij.
viij	xxvij	s		b	Appe. of Mich.	Setteth a quarter
ix	xxviij	t	13	c	Tran. of Ni.	before. viij. Houres
x	xxix	v	2	d	Gordiane.	of the daye. xv. and
xi	Gen	i		e	Pancrase mar	a halfe. Houres of
xij	i	x	10	f	Victorius mar	the night eyght and
xiij	ij	y		g	Seruacius cō.	a halfe.
xiiij	iij	z	18	a	Boniface mar.	
xv	iiij	a	7	b	Sophia virg.	
xvi	v	b		c	Brandon bish.	
xvij	vi	a	15	d	Tran. of Bar.	
xviij	vij	b	4	e	Dioscor. mart.	The. xviij. day Sun
xix	viij	c		f		ryseth at iiij. setteth
xx	ix	d	12	g	Dunstan con.	at vij. Houres of
xxi	x	e	1	a	Barnardine.	the night eyght.
xxij	xi	f		b	Helene queene	
xxiij	xij	g	9	c	Petronill.	
xxiiij	xiij	h		d	Julian Virg.	
xxv	xiij	i	17	e	Desidery mar.	
xxvi	xiiij	k	6	f	Adelme confes.	
xxvij	xv	l		g		
xxviij	xvi	m	14	a	Germain bish	
xxix	xvij	n	3	b	Necomede.	
xxx	xxxvi.	o		c	Corone mar.	
xxxi	xxix	p	11	d	Felix bishop.	

Number of dayes.	Sunne.	Moone.	Prime.	Dayes.	June hath xxx. dayes.	Sunne rising. Sunne setting. Length of the day, and length of the night.
i	xx	q		e	Nicodeme.	
ij	xxi	r	19	f	Erasmus.	
iij	xxij	s	8	g	Basill.	
iiij	xxiij	s	16	A	Mercell mart.	The. viij. daye the
v	xxiiij	s	5	b	Petrocius con	Sun riseth a quar-
vi	xxv.	t		c	Boniface bish.	ter before. iiij. Set-
vij	xxvi	v	13	d	Medard & Gil	teth a quarter after
viij	xxvij	u	2	e	Tras. Edmōd	viij. Houres of the
ix	xxviij	x		f	Yuan confess.	daye. xvi. & a halfe.
x	xxviij	y	10	g	Tran. of Wol.	Houres of the night
xi	xxix	z		A	Barnabe Apo.	vij. and a halfe.
xij	Tau.	&	18	b		
xiij	i	?	7	c	Anthonie conf.	
xiiij	ij	a		d	Basilides con.	
xv	iij.	b	15	e	Vate modeste.	
xvi	iiij	c	4	f	Tran. Richar.	The. iij. daye of
xvij	v	d		g	Botolphe con.	this monethe the
xviij	vi	e	12	A	Eruperie bish.	days be at the lon-
xix	vij	f	1	b	Geruasius ma	gest, from which
xx	viij	g		c	Tran Eawar.	time vntill the viij.
xxi	ix	h	9	d	Walburge vir.	daye of the nexte
xxij	x	i		e	Albane mart.	moneth, they short-
xxiij	xi	k	17	f	Fast.	ten but halfe an
xxiiij	xij	l	6	g	Jhon baptist.	houre.
xxv	xiij	m		A	Tran. of Elig.	
xxvi	xiij	n	14	b	Jhon and Pa	
xxvij	xiiij	o	3	c	Crescens mar.	
xxviij	xv	p		d	Fast.	
xxix	xvi	q	11	e	Peter & Paule	
xxx	xvij	r		f		

Number of dayes.	Sunn.	Moone.	Prime.	Dayes.	July hath xxxi. daies.	Sunne rising. Sunne setting. Length of the daye. and length of the night.
i	xviij	s	19	g	Vita. Jo. Day	
ij	xix	s	8	A	Visit of Ma.	
iij	xx	t		b	Gregory bish.	The. viij. day Sun
iiij	xxi	v	16	c	Domitius ma	riseth at iiij. setteth
v	xxi	u	8	d	Parthene con.	at viij. Houers of ye
vi	xxij	x		e	Procope mar.	day. xvi. Houres of
vij	xxiij	y	13	f	Zenone mart.	the night viij.
viij.	xxiiij	z	2	g	Paternian bi.	
ix	xxv	&		A	Pius bishop.	
x	xxvi	?	10	b	Dog daies be.	
xi	xxvij	a		c	Hermaco. for.	The. xix. day Sun
xij	xxviij	b	18	d	Anaclate. by.	riseth a quaretr af-
xiij	xxix	c	7	e	Quirice & Ju.	ter foure, setteth a
xiiij	Leo.	d		f	Eustace bish.	quarter before viij.
xv	i	e	15	g	Marine Vir.	howres of the daye
xvi	ij	f	4	A	Symph. cū. 7.	xv. and a half. Hou-
xvij	iij	g		b	Arlene herem.	res of the night. viij.
xviij	iiij	h	12	c	Praxede virg.	and a halfe.
xix	v	i	1	d	Margare. vir.	
xx	vi	k		e	Praxede virgi	
xxi	vij	l	9	f	Appoline bish.	The. xxviij. daye
xxij	viij	m		g	Mary magda.	Sunne riseth halfe
xxiij	ix	n	17	A	Christian.	an hower after. iiij.
xxiiij	x	o	6	b	Fast.	and setteth halfe
xxv	xi	p		c	James Apo	an hower before. 8.
xxvi	xij	q	14	d	An. mo. of ma.	houres of the daye
xxvij	xiij	r	3	e	Panthaleon.	xv. Houres of the
xxviij	xiij	s		f	Sampson by	night. ix.
xxix	xiiij	s	11	g	Marie virgin.	
xxx	xv	t	19	A	Abbon & Sen.	
xxxi	xvi	v	8	b	Grman by sh	

Number of dayes.	Sunne.	Moone.	Prime.	Dayes.	August hath xxxi.daies.	Sunne rising. Sunne setting. Length of the daye. and length of the night.
i	xvij	u		c	Lammas.	The.vi. daye the
ij	xviij	x	16	d	Steuen bishop.	sunne riseth a qua.
iij	xix	y	5	e	Finding of ste.	before.v.& setteth a
iiij	xx	z		f	Iustine preest	qua.after.7.Hours
v	xxi	&	13	g	Festum niuis.	of the day. xiiij.and
vi	xxij	?	2	A	Trans.domi.	a halfe. Houres of
vij	xxiij	a		b	Feast of Iesu.	the night nine and
viij.	xxiiij	b	10	c	Cirack & his fe	a halfe.
ix	xxv	c		d	Roman mar.	The. xiiij. daye
x	xxvi	d	18	e	Laurence mar.	Sunne riseth at v.
xi	xxvij	e	7	f	Tiburt & Su.	setteth at vij.Hou-
xij	xxviij	f		g	Clare virgin.	ers of the day.xiiij.
xiij	xxix	g	15	A	Ypolite Mir.	Houres of the night
xiiij	Mir.	h	4	b	Exalta.crucis.	tenne.
xv	i	i		c	Assum of Ma	
xvi	ij	k	12	d	Roche confes.	The.22. day sunne
xvij	iij	l	1	e	Octa Laurenc.	riseth a quarter af-
xviij	iiij	m		f	Agapite mart	ter.v.setteth a quar
xix	v	n	9	g	Lewes bishop.	ter before.7. Hou-
xx	vi	o		A	Dog daies end	res of the daye. 13.
xxi	vij	p	17	b	Anastase mar.	and a halfe. Hou-
xxij	viij	q	6	c	Timo. & Hip.	res of the night.x.
xxiij	ix	r		d	Eleazor. Fast.	and a halfe.
xxiiij	x	s	14	e	Barthol. Apo	
xxv	xi	s	3	f	Lewes king.	The.xxx.day Sun
xxvi	xij	t		g	Zepherine bish	riseth half an
xxvij	xiij	v	11	A	Rufus mart.	after fiue, setteth
xxviij	xiij	u	19	b	Augustine bi.	halfe an houre be-
xxix	xiiij	x		c	Johns behed.	fore.7.the day.xiij.
xxx	xv	y	8	d	Felix & Audact.	houres, the night
xxxi	xvi	z		e	Cutberd Mit.	xi.

Number of dayes.	Sunne.	Moone.	Prime.	Dayes.	September hath xxx. dayes.	Sunne rysing. Sunne setting. Length of the day. Length of the night
i	xvij	♁	16	f	Giles Abbot.	The first day the
ij	xviij	♁	5	g	Anthony mart	Sun ryseth a quar-
iij	ix	a		A	Eupheme.	ter before 6. setteth
iiij	xx	b	12	b	Moyses Pro.	a quarter after sixe.
v	xxi	c	2	c	Venturine.	Houres of the daye
vi	xxij	d		d	Zacharie pro.	xij. & a half. Houres
vij	xxiij	e	10	e	Enurce bishop.	of the night. xi. and
viij	xxiiij	f		f	Nati. of Mary	a halfe.
ix	xxv	g	18	g	Gorgone mar.	
x	xxvi	h	7	A	Nic. de Tolēt.	The. 12. day Sun
xi	xxvij	i		b	Protece & Hi.	riseth at sixe, setteth
xij	xxviij	k	15	c	Sire bishop.	at sixe. Houres of
xiij	xxix	l	4	d	Philip bishop.	the daye. xij. Houres
xiiij	Lidz	m		e	Holy Roode.	of the night xij.
xv	i	n	12	f	Nicomede pri.	
xvi	ij	o	1	g	Edith Virgin.	The xxij. daye Sun
xvij	iij	p		A	Lambart bish.	riseth a quarter af-
xviij	iiij,	q	9	b	Victor & Coro.	ter. 6 setteth a quar
xix	v	r		c	Eustace.	before sixe. Houres
xx	vi	ꝛ	17	d	Fast.	of the day. xi. and
xxi	vij	ſ	6	e	Mathew Apo	a halfe. Houres of ye
xxij	viij	s		f	Maurice.	night. 12. & a halfe.
xxiij	ix	t	14	g	Line martir.	
xxiiij	x	v	3	A	German Ab.	The. xxix. daye the
xxv	xi	u		b	Cleophin. & Ap	Sunne ryseth halfe
xxvi	xij	x	11	c	Ciprian & Just	an houre after sixe,
xxvij	xiij	y	19	d	Cosme & Da.	and setteth half an
xxviij	xiiij	z		e	Exupere bish.	houre before sixe.
xxix	xv	♁	8	f	Michael Arch.	Houres of the daye
xxx	xvi	♁		g	Hieremie doct.	xi. Houres of the
						night xiij.

Number of dayes.	Sunne.	Moone.	Sunne.	Dayes.	October hath xxxi.dayes.	Sunne rysing Sunne setting. Length of the day. Length of the night
i	xvij	a	16	a	Remigius bish.	The seauenth day
ij	xviij	b	5	b	Leodagare ma.	Sun ryseth a quar-
iij	ix	c	13	c	Candidie mar.	ter before 7. setteth
iiij	xx	d	2	d	Francis mart.	a quarter after v.
v	xxi	e		e	Faithe virgine.	Houres of the daye
vi	xxij	f	10	f	Gerionis.	x. & a halfe. Houres
vij	xxiij	g		g	Marcy & Marc.	of the night.xiij.and
viij	xxiiij	h	18	a	Apolonaris ma.	a halfe.
ix	xxv	i	7	b	Pelagi virgine.	
x	xxvi	k		c	Linus confessor.	The.xiiij.day the
xi	xxvij	l	15	d	Denice & his fe.	sunne riseth at vij.
xij	xxviij	m	4	e	Nichasius bish.	setteth at v. Hou-
xiij	xix	n		f	Wilfride bishop.	res of the day x.and
xiiij	xx	o	12	g	Trā Ed.king.	houres of the night
xv	xxi	p	1	a	Calixt bishop.	xiiij.
xvi	xxij	q		b	Wolfran bishop.	
xvij	xxiij	r	9	c	Micha.of ye mo.	The xvij.daye Sun
xviij	xxiiij	s		d	Lune Euange.	riseth a quarter af-
xix	xv	s	17	e	Etheldrede vir.	ter 7.setteth a quar
xx	xvi	t	6	f	Frideswide vir.	before fiue. Houres
xxi	xvij	v		g	Iustreberte vir.	of the day .ix. and
xxij	xviij	u	14		Xi.M.virgines.	a half. Houres of ye
xxiij	ix	x	3	b	Mary Salome.	night.14. & a halfe.
xxiiij	x	y		c	Romaine bishop.	
xxv	xxi	z	11	d	Maglore bishop.	Sunne ryseth half
xxvi	xxij	[illegible]	19	e	Crispi & Cris.	an houre after vij.
xxvij	xxiij	[illegible]		f	Fast.	and setteth half an
xxviij	xxiiij	a	8	g	Symon & Iude.	houre before fiue.
xxix	xv	b		a	Narcissus bish.	Houres of the daye
xxx	xvi	c	16	b	Germaine con.	ix. Houres of the
xxxi	xvij	d	5	c	Fast.	night.xv.

Dayes.	Sonne.	Moone.	Signe.	Golde nū.	November hath.xxx. dayes.	Sunne ryseth. Sunne settyng. Length of the day, and length of the night.
i	xviij	d		d	All Saintes.	
ij	xix	e	13	e	All Soules.	
iij	xx	f	2	f	Wenefride vir	
iiij	xxi	g		g	Amantius.	
v	xxij	h	10	a	Leie priest.	
vi	xxiij	i		b	Leonard.	
vij	xxiiij	k	18	c	Wilbrode.	
viij	xxv	l	7	d	Fower crounde.	The eyght day, the Sun riseth a quarter
ix	xxvi	m		e	Theodore.	before viij. setteth a quarter after
x	xxvij	n	15	f	Martine.	iiij. Houres of the
xi	xxviij	o	4	g	Martine bisho	day viij. and a halfe
xij	xxix	p		a	Brise bishop.	houres of the night
xiij	xxx	q	12	b	Maeerne mart.	xv. and a halfe.
xiiij	i	r		c	Crā. Exkenw.	
xv		s		d	Macute bishop.	
xvi		s	9	e	Dep. of Edmo.	
xvij	iiij	t		f		
xviij	v	v	17	g	Octa. Martine.	
xix	vi	u	6	a	Elizabeth mar.	
xx	vij	x		b	Edmond king.	The xij. day the
xxi	viij	y	4	c	Presl of Mary.	Sonne ryseth at 8
xxij	ix	z	3	d	Cecil virgine.	Setteth at fower.
xxiij	x	&		e	Clement mart	Houres of the day
xxiiij	xi	2	11	f	Grisogon mar.	eyght. Houres of
xxv	xij	a	19	g	Katharine virg.	the night xvi.
xxvi	xiij	b		a	Line martyre.	
xxvij	xiiij	c	8	b	Vitales confes.	
xxviij	xv	d		c	Rufus martir.	
xxix	xvi	e	16	d	Saturni. Fast.	
xxx	xvij	f	5	e	Andrew Apost.	
			13			

An Almanacke for.xxxiiij.yerēs.

Number of daye e.	Sunne.	Moone.	Prime.	Dayes.	December hath.xxxi. dayes.	Sunne rysing. Sunne settyng. Length of the day, and length of the night.
i	xviij	g		f	Elegie bishop.	
ij	xix	h	13	g	Liban martyr.	
iij	xx	i	2		Dep of Osmo.	
iiij	xxi	k		b	Barbara Vir.	
v	xxij	l	10	c	Sabba bishop.	
vi	xxiij	m		d	Nicholas bish.	
vij	xxiiij	n	18	e	Octa. Andrewe	The eyght day, the
viij	xxv	o	7	f	Con. of Mary.	Sun riseth a quar-
ix	xxvi	p		g	Cyprian bish.	ter after.8. setteth a
x	xxvij	q	15	[illegible]	Eulalie Vir.	quarter before iiij.
xi	xxviij	r	4	b	Antippe.	Houres of the daye,
xij	xxix	s		c	Damase confe.	xij.and a halfe.
xiij	Cap.	s	12	d	Lucie virgin.	Houres of the night
xiiij	i	t	2	e	Nicasius Vir.	xvi.and a halfe.
xv	ij	v		f	Otholie Virg.	
xvi	iij	u	9	g	O Sapientia.	
xvij	iiij	x			Lazarus con.	
xviij	v	y	17	b	Gracian bish.	The.xij. daye of
xix	vi	z	6	c	Venetia virg.	this monethe the
xx	vij	a		d	Fast.	days be at the shor-
xxi	viij	?	14	e	Thomas ap	test, frō which time
xxij	ix	a	3	f	xxx.martires	vntill the iiij.of Ja-
xxiij	x	b		g	Victor virgine	nuarie, they length
xxiij	xi	c	11		Fast.	but halfe an houre.
xxv	xij	d	19	b	Christmas day	
xxvi	xiij	e		c	Stephen mar	
xxvij	xiiij	f	8	d	Jhon Euang.	
xxviij	xv	g		e	Innocēts day	
xxix	xvi	h	16	f		
xxx	xvij	i	5	g	Trā.of Jame.	
xxxi	xviij	k	13		Siluester mar.	

¶ A Table to finde out in what signe the Moone is in at any time for euer.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
	y	n	c	v	l	ſt	ſ	h	ȝ	p	e	u	m	a	s	i	ę	q	f
Aries.	ȝ	o	d	u	m	a	s	i	ę	q	f	r	n	b	t	k	ſt	r	g
	ę	p	e	r	n	b	t	k	ſt	r	g	y	o	c	v	l	a	ſ	h
Taurus.	ſt	q	f	y	o	c	v	l	a	ſ	h	ȝ	p	d	u	m	b	s	i
	a	r	g	ȝ	p	d	u	m	b	s	i	ę	q	e	r	n	c	t	k
Gemini.	b	ſ	h	ę	q	e	r	n	c	t	k	ſt	r	f	y	o	d	v	l
	c	s	i	ſt	r	f	y	o	d	v	l	a	ſ	g	ȝ	p	e	u	m
	d	t	k	a	l	g	ȝ	p	e	u	m	b	s	h	ę	q	f	r	n
Cancer.	e	v	l	b	s	h	ę	q	f	r	n	c	t	i	ſt	r	g	y	o
	f	u	m	c	t	i	ſt	r	g	y	o	d	v	k	a	ſ	h	ȝ	p
Leo.	g	r	n	d	v	k	a	ſ	h	ȝ	p	e	u	l	b	s	i	ę	q
	h	y	o	c	u	l	b	s	i	ę	q	f	r	m	c	t	k	ſt	r
Virgo.	i	ȝ	p	f	r	m	c	t	k	ſt	r	g	y	n	d	v	l	a	ſ

Libra.	k	ꝫ	q	g	y	n	d	v	l	a	ſ	h	z	o	e	u	m	b	s
	l	ſt	r	h	z	o	e	u	m	b	s	i	ꝫ	p	f	x	n	c	t
Scorpio.	m	a	ſ	i	ꝫ	p	f	x	n	c	t	k	ſt	q	g	y	o	d	v
	n	b	s	k	ſt	q	g	y	o	d	v	l	a	r	h	z	p	e	u
	o	c	t	l	a	r	h	z	p	e	u	m	b	ſ	i	ꝫ	q	f	x
Sagittarius.	p	d	u	m	b	ſ	i	ꝫ	q	f	x	n	c	s	k	ſt	r	g	y
	q	e	x	n	c	s	k	ſt	r	g	y	o	v	t	l	a	ſ	h	z
Capricorne.	r	f	y	o	d	t	l	a	ſ	h	z	p	e	v	m	b	s	i	ꝫ
	ſ	g	z	p	e	v	m	b	s	i	ꝫ	q	f	x	n	c	t	k	ſt
	s	h	ꝫ	q	f	u	n	c	t	k	ſt	r	g	y	o	d	v	l	a
Aquarius.	t	i	ſt	r	g	x	o	d	v	l	a	ſ	h	z	p	e	u	m	b
	v	k	a	ſ	h	y	p	e	u	m	b	s	i	ꝫ	q	f	x	n	c
	u	l	b	s	i	z	q	f	x	n	c	t	k	ſt	r	g	y	o	d
Piſces.	x	m	c	t	k	ꝫ	r	g	y	o	d	v	l	a	ſ	h	z	p	e
	y	n	d	v	l	ſt	ſ	h	z	p	e	u	m	b	s	i	ꝫ	q	f

¶ A rule for the vnderstanding of the order in the former Kalender.

WHat day of any Moneth you do chuse, you shal straight find in the first row toward the left hand, the number of the dayes which be contained in that monthe. Then loke vnto the second row, which is next vnto it, there shal you see in what signe and degree the Sunne is in euery moneth. The thirde sheweth in what signe the Mone is in. The fourth rowe is ordeyned to teache you the golden number. The fifth hath in it the Dominicall letters. In the first rowe or space bee the saints dayes. And last of all is set forth the rising of the Sun, & setting of the same, with the length of the dayes & nightes. To make ỳ thing most manifest and plaine vnto all men, I will shew the order thereof by an example, as thus. If you loke vnto the fourth day of Januarie, straight you shall finde in the second rowe, that the Sunne is in the. xviij. degree of Capricorn. In the thirde rowe, ryght agaynste the same day, standeth the letter D. whiche sheweth the Mone the same day to bee in the latter halfe of Scorpio, which you shall proue thus. Beare D. in minde, & turne vnto the table of the Mone, whiche standeth at the ende of this Kalender, and seeke out D. right vnder the golde̅ number

which serueth for the yere. 1567. which is. f. and right against the letter D. on the left hand, is the signe that the Mone is in that day. And thus you may very easily and readily find out the signe at any time in any day, bearing the golden number in minde, & the letter that you finde placed against the day that you loke for. That remaineth, is open vnto all men, & needeth no further declaration.

¶ To iudge weather to come in euery Month, or Quarter, by the singe wherin the Mone Shall be at the Chaunge, Quarter, and Full, as folovveth.

IF the Mone do either chaunge, be come vnto hir full, or enter into the first or last quarter, in the signe of Aries, Leo, or Sagittarius, the time of the yere beeing Winter, it Prognosticateth faire, but being Sommer, it sheweth immoderate heat, & the hotter, if it chaunce in June or July.

Also if the sayd chaunge, Full, or quarters, chaunceth in Taurus Virgo, or Capricornus, Winter being then present: iudge of cold frost, or snow, to ensue, and the rather (in case) the season requireth it. And if it be Sommer, it is a good signe of temperate Weather.

Thirdly, when the sayd times chaunceth in Gemini,

Gemini, Libra or Aquarius: it is token of much wind, especially in Autumne, or Springtime.

Fourthly, if the Moone chaunge, be at the Full, or enter into the first or last quarter, in the signes of Cancer Scorpio & pisces, the time of the yere being Winter, it portendeth much moist and rainy weather to folow. But being Sommer, it is a good signe of a pleasaunt temperate weather to come afterward.

Thus obseruing the times of the yere, with their naturall dispositions, and comparing the same with temperature of the signes, it wil for the most part bring you vnto ỹ knowledge of the temperature of euery time, which you desire to know of, as is sayd, chaunge, Ful, first quarter, and last.

¶ Sicknesses which are wont to happen in particuler times of the yere, and according vnto the diuersitie of ages.

The maladies vvhich most commonly chaunceth in the Spring time,

ARe such as procedeth of Melancholie, as Madnesse, Falling euill, Flures of bloud, Squincies, Coughes, Pulses, hoarsnesse, lepries, scabbes, ache in the ioyntes. &c.

¶ Diseases of the Sommer season.

Diuers of the affectes aboue especified, and

beside them feuers continuall: hotte feuers, feuers tertian, quartaine, fluxes, vomites, watering of eyes, paines of the eares, blisters, and sores of the mouth, with immoderate sweats.

¶ Sicknesses of Autumne.

Diuers of Sommer sicknesses, & moreouer, opilatiõs of the splene, dropsies, consumptiõs, Stranguilions, costiuenesse, Ach in the huckle bones, shortnesse of breath, fretting in the bowels, falling sicknesses, and affectes which are ingendred of Melancholie.

¶ Sicknesses of the VVinter.

Twitchings and griefes in the sides, Peripneumonia, that is, inflamations of the lungs, Catharres, coughes, paines in the brests, side, and loynes, ache in the head, and palsies.

¶ Of diseases chaunging, according vnto the diuersitie of ages.

VNto children lately borne, there do happen sores of ỹ mouth, called Apthe, vomitting, coughes, watching, fearfulnesse, inflamations of the nauell, moistnre of the eares, when they breed their teeth, itching of the gũmes, feuers, crampes, & lares. When they ware elder, they be vexed with kernels, openesse of the mould of the heade, shortnesse of winde, stone in the bladder, wormes in the bellye, waters, swellings

lings vnder the chin, and in our country, commonly the small pockes and measels.

¶ Sicknesses hapning vnto yong persons, from fourtene yeres vpvvardes.

Feuers quotidian, tertian, quartain, hot feuers, spitting, or vomiting of bloud, pleurisies, diseases of the sides, inflamation of the lungs, Lithargies, frensies, hot sicknesses, Cholericke passions, costiuenesse of vehement lares.

¶ Sicknesses chauncing vnto aged folke.

Difficultie of breathing, rheumes with coughes, Strangulion, and difficultie in voyding the vrine, ache and paine in the ioynts, affects of the reines: swimmings in the hed, paulsies, itching of the whole body, lacke of sleepe, moysture in the eyes and eares, dimnesse of sight, hardnesse of hearing, Ptisis, and shortnesse of breath.

¶ To iudge of diseases to come, by the constitution of the aire, and the nature of the windes and weather, in eche of the four principall seasons of the yere.

IF the winter be dry, and ful of Northwinds the Spring time rainie and full of Southwindes: In the Sommer season, ther must nedes happen sharp Feuers and Opthalmies,

with disenterie flures, especially vnto women, & to men, such as haue by nature moist bodies.

But contrariwise, if in the Winter Southwindes be most rife, and that season be rainie, and warme, with the Spring time which succedeth dry, and full of Northwindes, Women which are childbearing in the Spring, shall by euery light occasion be in daunger in bringing forthe vntimely fruite, or if they tary out their due time, yet are the children so weake & sickly, that either they die straight way, or els lead a weake and sickly life. Vnto others doe happen disenterie flures, and dry Opthalmies, vnto olde men Rheumes and Catharres, which wil in short space bring them to their ende.

¶ Of the Sommer.

IF the Sommer be dry, and Northwindes beare the stroke: The Autumne which succedeth it rainie, and the Southwindes in it most rife: thē may wee looke for greuous paines of the head, towardes the Winter season, Coughes, Rheumes, and horsenesse, and vnto some consumptions.

When the Autumne season is dry and Ful of Northwindes, then shall men which be of moist complexion, & women be in best estate. But touching men of other nature and complexion,

plexion, they shall be vexed with drie Opthalmies, with feuers both sharpe and long, some also with Melancholie.

Moreouer Hippocrates noteth, that among the diuers temperatures of the yere, droughts be alwayes more healthfull than continuall shoures, and fewer die through them.

Through the continuaunce or multitude of shoures, are caused these diseases following. Long lasting feuers, laxes, putrifaction of humors, Epilepsies, Apoplexies and Squincies.

Throughe much drought, and want of necessary shoures, there happeneth pining and consumptiue maladies, Opthalmies, Aches of the ioyntes, paines of the intestines, and difficultie of making water.

Daily tempest, & windes from the North quarter, maketh mens bodies more hard, and strong, also more liuely and quicke: better coloured, and light of hearing, they dry the belly, lite the eyes, and if the brest be often greeued before, they make the paine greater.

Contrariwyse, the tempestes and windes which come from the Southe, doe relaxe and moyst mennes bodyes, they dull the hearing, disposeth the head to be heauie, the eyes to dasel, the whole body to be slow and vnlusky, and maketh men moist, and soluble in the belly.

¶ The Moneths with Holy dayes, falling in them to be celebrated & fasted through the yere. Also a short remembrance what is to be done in euery Moneth.

Januarie iiij.dayes. { New yeres day. / Twelfe day.

IN Januarie cut downe your timber woodde, and it shall not chinke nor riue. Stubbe and rote your Medowes and earable grounds: so doing, your stubble shall not growe againe. And these things are most conueniently done, within foure dayes of the latter ende of the Mone. Moreouer digge your gardeine, and trim it with compasse, remoue your Bees, vnwrie the rootes of your frute bearing trees, and moist needfully those that by age are wared barrain. Make ready your plough tacle, and fallow your land for wheate & Rie. Riffe vp your ley grounde for Otes, that it may be seasoned, and mellow.

Februarie. xviij.daies. { Fast. / Purification of our Lady. / Fast. / Mathie Apostle.

IN Februarie, discharge your frute trees of Mosse, and noysome outgrowings. Prune away

away all superfluous braunches. Lay quicke-settes, plant Roses, and suche like. Cutte, loppe, plashe, and twist hedges and hayes, at the latter age of the Mone. Graffe and set trées, slips, braunches, and bare knotes at the Full of the Mone, at night. Riffe vp your layed land, and sow Beanes, Pease, and Otes in dry ground, in the newe of the Mone: in watrie and moist grounde, after the full Mone, or wythin foure dayes before, or after the same.

Marche. xxij. dayes.	{	Fast. Annunciation of our Ladie.

IN Marche sowe Pease, Beanes, and Otes. In the beginning, graffe & plant frute trées, and specially in the end of Marche, sette Citrulles, Gourdes, and Sage. Couer the rots of your frute Trees, that were bared before in Januarie, with frendly earth at the Ful of the Mone. And first clike the rotes, and drive in wedges, and bore holes through the trées: and stoppe the same again with pinnes: all which be meanes to cause them bring forthe fruite againe. Also plough and labor your Barly land, carrie your Mooding to the field, and chiefly in the laste quarter of the Mone, so shall you be sure, it shall not dry away.

Aprill.

Aprill. xxx.dayes
- Fast.
- Easter.
- Monday, Tuesday holidayes
- Marke the Euangelist.

IN Aprill sowe Barlie in strong lande, and in the Southe partes of Englande sowe hempe and Flaxe, and part of your Garden sedes, as Gourdes, Citrulles, Cucummers and Melones. And set your Garden hearbes about the ende of Aprill.

May xxxj.dayes.
- Philip and Jacob.
- Fast.
- Ascension day.
- Fast.
- Whitsonday.
- Monday, Tuesday, holy dayes.

IN Maie sowe Barlie in the beginning (specially in Yorkshiere) set Citrulles, Gourdes, Cucummers, and Melons, Sowe Lekes, Onions, Purselane, Coriander, Smallage, and Basil. Then stirre your lande, the first stirring for Wheate and Rie.

June. xxx.dayes.
- Fast.
- John Baptist.
- Fast.
- Peter and Paule.

An

IN June, carye for the your dunge, to cheare your Wheat and Rie landes. Bring home your fuel, Set leekes at the end of the moneth and sow tender herbe seedes. Mow downe your lowe medowes, lying nere vnto water sides.

Julie.	{	Fast.
xxxj.dayes.	{	Iames Apostle.

IN Julie, cut down your high medowes, and much of your other groundes (the continuance of faire weather is doubtfull.) Make emplastration for rootes. Lay naked knots in frute trees. And about the end, put sickle into part of your hard corne.

August.	{	Fast.
xxxj.dayes.	{	Barthelmew Apostle.

IN August, time moste meete to pull and gather your Sommer fruites. Reape downe your Rie and Wheat, and gette it into the barnes. And about the end, downe with your otes. And stirre the latter stirring for Wheat, and Rie.

September	{	Fast.
xxx.dayes.	{	Mathew Euangelist.
	{	Michael Archangel.

September

September now come, reape your Barlie, Peale, and Beanes, and about the middes of this moneth, sowe Wheate and Rie in strong land. Carrie your compasse for Wheat and Rie, for one lode now, is worth any other three before this moneth.

October. xxxj. dayes.
- Luke Euangelist.
- Fast.
- Simon and Jude.

In October sowe Wheat and Rie, ouer all; and chiefly in the beginning, for feare of Raine, at the end. Scoure your ditches and ponds. Set Plumbes, Peares and Appels. Remoue trees. Set Almonds, and Walnuts. Cut and plashe hedges and trees.

November xxx. dayes.
- Fast.
- All Saunctes.
- Fast.
- Andrew Apo.

In the beginning of November (for the most parte) it is good to sowe wheat and Rie in hotte ground. Sette, and remoue Peare, Plumbe, and Apple trees, namely into drye warme ground. Cut down your timber wood in the wayning of the Mone, and in speciall

your

your Ashe wood, for all your plowe geare. And fallow your land for Barlie.

December. xxxj.dayes.	Fast.
	Thomas Apostle.
	Fast.
	Christmas day.
	Steuen martir.
	John Euangelist.
	Innocents day.

IN this moneth of December, cut down timber woode to builde, or other like purposes, brushe hedges, and superfluous braunches. Take birdes, and foule with Nettes and lime twigs, and fallow your land to Barlie.

The principall Faires in England.

*A TABLE WHERIN IS CONTAI-*ned the Moneth, Day, and place of the principall Faires of England, more at large than any heretofore hath bene set forth.

Faires in Ianuarie.

THe.vj.at Salisbury. The.xxv.at Bristow, and at Grauesend, at Chirchinforde, and at Northoloton in the North, euery wednsday, from Christmasse vntill June.

¶ Faires in Februarie.

The first at Bromley. The.y.at Lin mart, also at Bathe & at Maidstone in Kent, at Bickelsworth, at Budworth in Chestsh. The.xiij. at Feuersã. On Ashwednsday at Lichfield, at Tomworth, at Roiston. The first monday in Lent at Wincheſt. at Abington & at Chicheſt. The.24.at Yély vpon Thames, & at Teukesb.

¶ Faires in Marche.

On s.Gregories day at Stãford, at Sudburie, at Wie, at the Moût, at Bodnã. The v. sunday at Granthã, at Salisburie. The Monday before our Lady day at Wisbitch & at Kendal. On Palmsonday at Põfret, at Worcester, at Kendal in Lancash. & at Denbigh in Wales. The.xx. at Durham. The .xxv. at Northampton. At Maulden both Lady dayes, at Chart, at New castel. All the Ladies at Yuntingdon.

¶ Faires

¶ Faires in Æprill.

The.v.at Wallingford. The.vj. at Darbie The.ix at Bikellworth, & Billyngworth. The tuesday in Easter wæk, at Northflæt, at Rochforth, at Yiehin, the.xvij. at Charing, at Ipslwich at Amptil, at Yinnyngham, at Gilford, at S. Pōbs in Cornwal. The.xj. Sonday after Easter at Louth. The.xvj. at Stabsford. The.xvb. at Darby, at Dōmow. The.xvbj. at Tenderdē.

¶ Faires in Maie.

The first at Ripen, at Perin in Cornwall, at Dcestrie, at Lexfield in Soffolke, at Stow the Old, at Reading, at Leicester, at Chēsford, at Maidstone, at Brickhil, at Blackburne in Lancashire. At Cogilton in Chesshire. The.iij. at Bramyard, at Yenninghā, at Elstow. The viij. at Beuerley, at Newtoun in Lancashire, at Orford. On Ascention day at Newcastle, at Perne, at Brimicham, at S. Edes, at Bishop Standford, at Wigham in Lācashire, at middel Wiche at Stopford in Chesshire, at Chappel Frith in Darbish. On Whitsonday at Riehil, at Cribby, & euery Wednesday fornight at Kingston vpon Thames. On Whitson euen at Scripton in Crauē in Yorksh. At Rithume in Wales. On Monday in Whitson wæke at Darington, at Excester, at Bradford, Rigate. On Tuesday in Whitson wæke at Lewes, at

Rochford in Eſſex, & at Cat. On Thurſday in the Whitſon weeke, at Cokefield. On Trinitie euen at Stokelie, at Kendal. On Trinitie Sonday at S. Mary Auke, at Kingſton vpon Thames, at Tunbridge, & at Rowel. On the feaſt of Pentecoſt at Katresdale in Lãcaſhire, at Kirby Steuen in Weſtmerland. On Whitſon monday at Burton in Landesdale, at Salforth in Lancaſh. at Whitechurch in Shropſh. at Cokirmouth & Appleby. On Whitſon Monday at Bickelſworth. On Whitſon Tueſday at Domiſkirke in Lancaſh. at the higher toune of Knottesforth in Cheſtſh. at Yerith in Weſtmerland, on Wenſday in the Whitſon Weeke at Soudbar. On Trinitie Sonday at Kendal in Applebiſh. On thurſday next at Preſhcotte in Lancaſhire, at Stopforth in Cheſtſh. On ſ. Dũſtõs day at Rocheſter, at Dũſtable. The. xxvj. day at Lenham. The. xxix. at Cramboke.

¶ Faires in Iune.

On Corpus Chriſti day at ſ. Annes, at Newberie at Couentrie, at ſ. Edes, at Biſhop Stãford, & at Roſſe. The. ix. at Waidſton. The. x. at Okingham, at Newburghe in Lancaſhire, at Warfield in Cheſtſhire, at Holt in Wales. The xvij. at Shrewſbury, at ſ. Albons. On ſ. Johns day at Yarriſam, at Wædel, at Stracſtock, at ſ. Eunes, at Wakefield, at Colcheſter, at Reding

at

at Bedford, at Barnwel beside Cambridge, at Crãbrook, at Glocester, at Lincoln, at Windsor, at Yarristone in Norfolk, at Lancaster, at Westchester, & Yallifax in Yorkshire, at Ashburn in Darbishire. The xxvj. at Folkestone. The xxviij at Yetcom, & at Pombs. On S. Peters day at Wadhurst, & at Marleborough, at Peterborough, at Yoiesworth, at Wolnerhãpton, at Peters field, at Lempster, at Sudberie. Also at Gargraunge, and Brumlie in Lancashire, at the lower Toune of Knottesforthe in Chestshire.

Faires in Julie.

The xxvj. at Canterb. at Horsham. at Richmond in ỹ North, at Warinton in Lãcash. at Chapel Frith in Darbish. The. ỹ. at Congretõ in Chestsh. at Ashton vnder Line in Lãcashire. The. xx. at Boulton in Lãcashire. The. xxj. at Clitheral in Lancash. at Northwich in Chesh. at Chelewicke in Applebish at Battelfield in Shropsh. & at Bickellworth. The. ix. at Partney, at Nabor, & at Felix. The. xj. at Ld. The xv. at Pinchbacke. The. xvij. at Winchcombe. The. xx. at Catisbie, & at Irbridge. The. xxj. at Marlborough, at Winchester, at Colchester, at Tetterbury, and at Bridgnorth. The xxv. at Bristowe, at Dover, at Darbie at Chrisham, at Ipswich, at Northãpton, at Dudlie in Staf-

ſoꝛdſhire, at ſ. James by London, at Reading, & at Louth, at Malmeſbury, at Bꝛomely, & at Chicheſter, at Liuerpole in Lancaſh. at Altergame in Cheſtſhire, at Kauẽglaſſe in ẏ Noꝛth.

¶ Faires in Augnſt.

The firſt day at Exceſter, Feuerſham, Dũſtable, ſ. Edes, Bedfoꝛd, Noꝛham church, Wiſbich, Yoꝛk, and Komney. At Newton in Lancaſh. at Yeland in Yoꝛkſh. The. ix. at Walthã, at Blackamoꝛe, at Yungerfoꝛd, at Bedfoꝛd, at Stroids, at ſ. Laurence by Bodman, & at Yelton. The. x. at Croilie in Lancaſh. at Seddel in Yoꝛkſh. at Frodſã in Cheſtſh. The. xi. at Dõmow, at Carleil in the Noꝛth, at Pꝛeſton in Lancaſh. at Wakefield both the Ladye dayes. The xiiij. at London, at Beggers buſh beſide Rie, at Teukeſbury, at Sudbury, at Noꝛwich at Noꝛthãptõ, at Douer, at Rie, at Croilie in Lancaſh. at Nãtwich in Cheſtſh. On Sonday next at Sãtbich in Cheſtſh. ẏ. xꝛvj. at Aſhfoꝛd.

¶ Faires in September.

The firſt day at S. Giles of the Buſh. The viii. at Wakefield. Sturbꝛidge faire at Cambꝛidge, at Southwark, at Snide in Recoluer, at Gilbꝛough bothe the Ladie dayes, at Partney all thꝛee Ladie dayes, at Blackburne and Burie in Lãcaſhire, at Gilburn in Yoꝛkſhire, at Chaultõ in Cheſtſhire, at Utcetter in Darbiſhire.

biſhire. The.xiiij.at Richmond in the Northe at Ripon, at Penhad, at Berſelie, at Walton Abbey, at Wotton vnderhedge, at Smalding, at Cheſterfield in Darbiſhire, at Denbigh, in Wales. The xxix.at Lancaſter, at Blackburn in Lãcaſhire, at Weſtcheſter, at Cokermouth in the North, at Aſhburne in Darbiſhire. The xxj.at Marlborough, at Bedford, at Croiden, at Hulden in Hulderneſſe, at ſ.Edmundſbury,at Malton, at ſ. Jues at Shrowſburie, at Laneham,at Milnal,at Braintrée, at Katurnhil beſide Gildford, at Douer, at Eſtrie.The.xxix. at Hadley, at Sittyngburne, at Canterbury, at Malden an horſe faire, at Waihil, at Newberie,at Leiceſter. On S. Deniſe day at Harborough, at Haruard, and at Biſhop Stortforde.

¶ Faires in October.

The.iiij.at Michel. The.vj.at ſ.Faithes beſide Norwich,at Maidſtone. Upon ſ. Edwards day at Stopforth in Cheſtſhire,at Croiſton in Lancaſhire. The .xij.at Grauelend, at Windſor, at Marchfield, at Stanton, at Charing, at Colcheſter. The .xviij.at Ely, at Wrickle, at Apane, at Thirſt, at Brignorth, at Charlton, at Wigaine in Lancaſhire, at Friſwid,at Trefford,at Tiſdale in Darbiſhire, at Midel Wich in Cheſtſhire, at Holt in Wales. The .xxj. at Saffron Walden, at Newmarket, at Herford

and at Cicester. The. xxiij. at Preston, at Bickelsworth, at Ritchdale in Lancashire, at the lower toune of Knotsorthe in Chestshire, at White church in Shropshire. The. xxi. day at Stokesie, vppon All Saintes euen at Wakefiled in Yorkeshire, at Rithins in Wales.

¶ Faires in Nouember.

The first day at Wakefield. The. ij. at Blechingly, & at Kingstone, at Warfield in Chestshire. The. vj. at Newport pond & at Stanley, at Trigney in Cornwal, at Salfourth, at Lesfourth in Lancashire. The. x. at Lenton. The xi. at Warlborough, at Douer, & at Gilford. The xvii. at Harlow & at Hide. The. xix. at Horshã, The. xx. at S. Edmondsbury, at Heth, at Ingarstone Vpon the feast of S. Marie in winter, at Ashtõ vnder Line, at Lirpoole in Lancashire. The. xxiiii. at Sãdwich. The xxv. at Collinborow, at Rochester, at Peterfield, at Waidẽhed, at Beudly, vpon S. Andrues at Warington in Lancashire, at Barefourde in Yorkeshire, at Dustrie in Wales.

¶ Faires in December.

The. v. at Pluckley, ij. vj. at Spalding, Erreter, Hinock, Arndale. the. vij. at Sandhorst. The. vj. at Northwich in Chestshire. The viij. at Clitherall in Lancashire, at Wylpasse in Chestshire. The. xxij. at Caunterburye, and at Salisbury.

¶ The names of the Kings of Englande, sithens the Conqueſt, with the beginning, continuance, and end of their raignes, exactly accompted, after the report, and wryting of the moſt credible Authors.

WIlliam conquerer Duke of Normandye, obteined the royall ſcepter and gouernaunce of this realme, the fourtene day of Octobre, the yere of our Lorde .M. lxvii. Reigned twentie yere, eleuen Moneths ſaue .v. dayes. Died the ninth of September, the yere of our Lorde a thouſande foure ſcore and ſeuen.

William Rufus began his raigne the .ix. of September, the yere of our Lorde M.lxxxvij. reigned twelue yere, tenne moneths, and .xij. dayes. Died the firſt of Auguſt, in the yere of our Lord. M.C.

Henrie the firſt began his raigne the firſt of Auguſt, in the yere of our lord M.C. Reigned. xxxv yere, four months & two dayes. Died the ſecond of Dec. in the yere of our lord. M.C.xxxv.

Stephane began his raigne the ſecond day of December, in the yere of our lorde. M.C xxxv. Raigned .xviij. yere .x. Monthes, and .xxij. dayes. Died the .xxv. of Octobre in the yere of our Lord. M.C.liiij.

Henry the second began his raigne the. xxb. of October, in the yere of our lord, a thousande one hundred.liiii. Reigned .xxxiiij. yeres, and eight Monethes, twelue dayes. Died the .vj. of Julie, in the yere of our lord M.C. lxxxix.

Richard the first began his reigne, the.vj. of Julie. The yere of our Lorde. M.C. foure score, and nine. Reigned.xix.yeres, and ix monethes. Died the.vi. of April, in the yere of our Lorde M.C. ninetie and nine.

John began his reigne the first of April, the yere of our lord, a thousand, a hundred, ninetie & nine. Reigned seuentene yeres sixe moneths and thirtene dayes. Died in the yere of our lord a thousand two hundred and sixe.

Henrie the thirde beganne his reigne, the nineteneth of October, in the yere of our Lorde M.CC.vj. Reigned. lvj. yeres, and xxviij. daies. Died the xvj. of November. In the yere of our Lorde, a thousande, two hundred three score and twelue.

Edwarde the first began his reigne the .xvj. of November. The yere of our Lord. M.CC. three score and twelue. Reigned .xxxb. yeres, seuen Monethes, and one and twentie dayes. Died the sixte of Julie, in the yere of our Lord M.CCC.vj.

Edward the seconde beganne his reign the

vj.

vij.of Julie, in the yere of our Lord.M.CCC. seuen.Reigned eightene yeres.vj. monethes and xxv daies. Died the.xxv. of Januarie in the yere of our lorde a thousand thrée hundred sixe and twentie.

Edward the third began his reigne the fiue and twenty day of January, in the yere of our lorde.M CCC. six and twentie. Reigned fiftie yeres, foure monethes, seuen & twentie dayes. Died the one and twentie day of June, in the yere of our lord .M.CCC.lxxvij.

Richard the second beganne his reigne, the one and twentie of June, the yere of our Lord M.CCC. thrée score, and seuentene. Reigned two and twentie yers, thrée monethes and vij. dayes. Died the.xxvj.of September, in the yere of our lord.M.CCC.lxxxix.

Henry the fowerth beganne his reigne, the nine and twētie day of September, in the yere of our lorde .M.CCC.lxxxix. reigned thirtene yeres, fiue monethes, ninetene dayes, Died the twentie day of Marche, the yere of our Lorde M.CCC.and twelue.

Henry the fifth began his reigne the twentie of Marche, the yere of our lord God, a thousand fower hundred twelue. Reigned.x. yeres, fiue monethes, and eleuen dayes. Died the one and thirtie of August, the yere of our lorde.M.

foure

foure hundred fourtie and two.

Henry the first began his reigne the one and thirtie day of August, the yere of our lord God a thousande, foure hundred fourtie and two. Reigned thirtie and eight yere, sixe monethes, and fower dayes. Died the fowerth of March, in the yere of our Lord. M.CCCC.lx.

Edward the fourth beganne his reigne the owerth day of March, in the yere of our lorde GOD.M.CCCC.lx. Reigned .xxij. yeres, one monethe, fiue dayes. Died the nineth of Apryll, the yere of our lorde God.M.CCCC.lxxxiij.

Edwarde the fifte beganne his reigne, the nine day of Apryll, in the yere of our lord God, a thousand four hundred.lxxxiij. Reigned two monethes, and thirtene dayes. Died the two and twentie day of June, the same yere.

Richard the thirde beganne his reigne the two and twentie of June, the yere of our lord God, a thousand four hundred.lxxxiij. Reigned two yeres, two monethes and fourtene dayes. Died the one and twentie of Auguste, in the yere of our lord.M.CCCC.lxxxv.

Henry the seuenth beganne his reigne the two and twenty day of August, the yere of our Lorde God, a thousande, foure hundred.lxxxv. Reigned three and twentis yeres, eight monethes and fourten dayes. Died the two & twen-

tie

tie day of Apryll, the yere of our Lorde a thousand, fiue hunded and nine.

Henrie the eight began his reigne the two and twentie day of Apryll, the yere of our lord God, a thousande fiue hundred and nine. Reigned seuen and thirtie yeres, nine moneths and nineteine dayes. Died the eight and twentie day of Januarie, the yere of our lorde God, one thousand fiue hundred sixe and fourtie.

Edward the first began his raigne the eight and twentie day of January. in the yere of our Lorde God, a thousande fiue hundred, fourtie and sixe. Reigned sixe yeres, fiue moneths, and nine dayes Died the first of July, in the yere of our Lord. M. D. liij.

Quæne Marie beganne her reigne the first of Julie, in the yere of our lorde, one thousand fiue hundred fiftie and thre. Reigned fiue yeres, foure monthes and eleuen dayes. Died the vij. of Nouember, in the yere of our lord M. D. lviij.

Quæne Elizabeth beganne her moste gracious reigne the vij. day of Nouember, the yere of our lorde, a thousand .v. hundred. lviij. whom Jesus preserue, in muche prosperitie long tyme to reigne ouer vs. Amen

Signes

¶ Signes of windes gathered, and taken of such things as are apparant in the heauen, ayre, and vvater, very necessary to bee regarded of those vvhich haue trade by vvaters.

THe Sunne in the morning, and also in the euening, encompassed and closed with a circle, reddish or diuers coloured, will straight way set open the prisons of windes, in the quarter, toward which thee saide circle is seen to disclose and break vp.

The Sunne appearing of sundry coloures, and shoting forth his beames, through a cloud which is firish, or somwhat enclining to purple colour, whether the sayd beames be extended vnto the earth, or reflected backwardes again, do forshew tempest of windes comming.

The Sunne darting out his ruddishe rayes in the morning, before his body bee risen into our Hemisphere, or driuing before him at that tyme, cloudes of that colour, bringeth vnto vs due testimonie of windes.

If very thinne, and small miste, like vnto a white and smal cloud, shalbe extended about the shinyng beames of the Sunne, that same forewarneth vs of winds, no lesse than if at his departure, or falling, he were enuironed with redde and Saffron coloured cloudes.

If when the Sun ariseth, or goeth downe, a red cloud or two, do peere, and shew it selfe from the North, you shall take it for a token, the wind will rise from that quarter: if such a cloud come frō the South, the wind shal come from the Southe, & ita de reliquis pari ratione.

If you shall see some of the Sonne beames distracted and parted from other some, as (for example) some extended and shoote out towardes the Southe, some towardes the Northe, (the space betwene them beyng bright & clear) you may coniecture that either winde or raine is comming.

If in the West part of the heauen, after the Sunne is gone downe redde, there appeareth clouds dispersed like vnto burning coles. They signifie a great and mightie winde.

If the Sunne dusked casteth forthe his beames out of a redde cloude, in the morning, and euening, he promiseth windes with raine.

If when the Sunne departeth, there shall appeare a white circle towards the West, it portendeth a greate winde to arise, from that side where it shall first breake vp and open. And in case this circle shall bee seen long before the Sunnes going doun, or a good space of the hole day, and bee inwardly of a Roselike coloure, certes then besides raine it will performe vs a

tempest.

tempest.

If the Sunne, shal cause the clouges (which because they bear a similitude of a counterfait Sunne, are called Parheliœ) to appeare on his one side only, and shall shoote out beames ruddish a farre, you may assure your self that this sight portendeth, vehement blastes, to come from those quarters towardes which this appearaunce is. Which things you shall verye wel perceiue also in the Moone, and her Paralelines. But yet not so euidently as in the sunne. It is to bee seene, and obserued in the Starres also, but yet more weakely then in the Moone.

All ruddishe impressions or sightes (to comprehende in fewe wordes that which might be vttred in many) accompanying the Sunne either at vprising or at downe falling (as learned haue written, and the euent not seldome proueth true) bringeth for the most parte, windes.

Moreouer you shall easelye perceiue, out of what region the winds will come by direction of the Sunne beames, and their site vnto the Horizonte, or by the mouyng of cloudes, which beareth with them signe of windes. And this signification shall take place, not onely at the vprise of the Sunne, but also at the departing of the Sunne.

¶ Signes

¶ Signes taken of the Moone.

WIth winde sayeth noble Maro his verse, the golden Mone wareth red.

The Mon appering firish or bright, yellow coloured, hauing about it many broken & deuided circles, declareth sore combate of windes, and great tempests to arise through them.

If the Mone shall appeare of saffrone hue, or somwhat ruddish, toward the most obscure and darcke place of the circle, it planely witnesseth that that Moneth, shall for the moste parte be windie, more or lesse, according to the inconstãcie or permanence of the said colours.

If the Mone at the Full shall haue a circle aboute her, loke on what side that circle shineth moste bright, and from that very side or quarter doth it portend winde.

The Mone hauing her hornes in a maner shadowed, and blunte, yea rather her hole face dusked, and smokie, so that vnderneth her two forkes may bee perceiued, promiseth the very same that the other aboue mentioned.

If the Mone where some highe thing is obiected and set against it (as a Mountain, Tree, or Tower) doth not according to that portion of lighte which is lent her at that time) make a shadowe proportionable, but either a very darke one or none at all, this threateneth win-

des,

des, and rain blastes to be sent from the south.

The Mone hauing her vppermost, that is her Northward horne sharpe, and poynted, betokeneth a Northwind, as if the nethermoste horne be so formed, it signifieth wind to come from the South. If both her hornes bee of right forme, and streight, it sheweth a windie night.

The hornes of the Mone crooked, or turned vpward, and of dimme purple coloure, do somtime foreshew a calme West gale. If they bee of contrary forme, it betokeneth a winde to come from the South partes.

The hornes of the newe Mone sharpe, and vpwarde erected, do signifie that the night shall bee windie, and parhappes the day folowing. The same shall happen, if at the full, the face of the Mone shall appeare somwhat ruddishe, which otherwise should be of browneish colour.

The Mone at the Full shining bright red, and casting forth in compasse about hymselfe Orbes or Circles, of diuers colours, on what parte the said Circles or Orbes shineth moste bright, biddeth vs looke after tempestuous and raging windes.

The vppermoste horne of the Mone being in maner closed, maketh the North to be suspected for windes. The neather parte so beyng, biddes beware the South.

If two or three circles be about the Mone, at one tyme, you may hope for a cleare and cloudlesse winde, if the one doe banishe and departe sodainly, and if two of them do the like, the day shall be yet more clére.

If an hollow or round circle like a croune or Gardlande, shall encompasse the Mone, either when she riseth, or when she goeth doune, yea or at any tyme while she is in progresse in the heauen, vntil it breaketh in some part, you can gather no certaintie, what it should signifie, for loke on what side it openeth, and frō that part shal winds proceede. And in case it breaketh or openeth in diuers partes, then shall there insue diuers and contrary windes, whiche shall make hauocke among all thyngs, with a fearfull noise in the aire.

Moreouer, what time you sée falling starres (as the common people ignorantly calleth them) glaunce, & (as it were) slip doune thicke through the darcke night, traiting after them, longe strakes in the ayre, you may loke after windes from those partes, towards which you sée them glaunce. And in case they slide diuers wayes, then shall the winds be diuers, and inconstant.

When the Starres doe sparkle more than they are wont, it is a most certaine and infal-

lible token of windes. And if the Planets doe appeare in such forme (as some saye they doe not at any time) then followeth there bothe winde and rayne, if the ayre and earth be therunto any thing disposed. Also about the notable Eclipses of the Sunne or Moone, and the enteraunce of the Sunne into the æquinoctiall, or Solstitiall signes. And againe, about the Coniunctions of the higher Planets, certain dayes before and after the same, are wont euer to be diuers and contrary windes.

Both auncient writers reporteth, and we also full many a time haue found it very true, that the morning risings of Orion, Arcturus, Pleyades, and other notable starres, in the heauen, with the Sunne, and Planettes, likewise the euening fall of the same, moreouer ỹ mediations of the heauen (as they term them) doeth produce, and bryng forthe for the moste parte tempests of wind, and rough weather.

If the starres seemeth greater and brighter than at other tymes they doe, it is a signe of windes.

Circles & orbes aparaũte, about starres mouable, or vnmouable, affirmeth ỹ same thing which we said before of the Sunne & Moone.

Comets and blasing starres if they be very brighte, and great withall, do promise vs for a cer-

certainetie, that great windes will come from that quarter, where they arise, or else that, towardes which they shote out their taile.

Shootyngs or glauncinges of Starres, in what quarter of the heauen they most appeare, from thence wil windes arise. And if the same bee seen in cõtrary partes, one direct against an other, it foreshewth instabilitie of the same. But if they appeare in all the foure quarters, they signifie all maner of tempestes, and commotions in the ayre, yea thunderings & lightenings.

If a counterfaite Sunne or a counterfaite Moone, shall appeare on the Southe, or West parte, either raine or winde shall come after it on that side.

¶ Aire.

That wind which blowth at the chaunge, if it continue vntill the thirde daye after, it shall not chaunge nor alter, vntill the first quarter, nay perhaps not vntill the full of the Moone. But if the thirde day, some other wind happen to come abrode, then shal a confusion, or mixture of winds arise, yet that shall preuaile amongst them all, which arose in the thirde day, which note you may very

fitly apply vnto the full Mone, & other shapes of the same, either before or after. Yet be there some that holde opinion, that what winde so euer hath domination, in any speciall time of the Mone, the same shall laste, and holde out, vntil the nert following, which neuer the lesse is by obseruation found vntrue.

Because wee commonly see, that Raine or Showe, seldome departeth without Winde, therefore either of them bothe in any greate quãtitie, is to be take as a messenger of wind.

After a mist or vaporous cloud, come doune out of the aire, winde tarieth not long behinde. Therefore in case these two abound, the learned markes of such euents, affirme that it portendeth a Southwinde to arise.

If in a clere weather or light cloud (be it neuer so small) peereth at the sunne rise, it threateneth astormie and a troublesome winde in some place.

Purple cloudes, appering after the Sunne set, towardes the North, in long forme, do signifie greate windes to arise within three dayes after.

A windie cloud straying towards that parte of the heauen, whether it seemeth to bee caried by no winde that blowes, forshewth that the windes will shortly flit thither.

When

When as you behold cloudes dispersed farre and brode vppon mountaines, loke into what parte thei shalbe driuen, and from thence will winde arise.

When the aire is voide of darcke Cloudes, and obscure misse, and throughout the moste part of the Hemispher ruddishe, it is a beleueable signe of windes.

Bright blastes of Lightenyng, either in the Morninge or Euenyng, without Thunder or cloudes, doe denounce windes sometime with raine, sometyme without raine.

If in the Spring tyme, Somer, or Harueste, you shall see it lighten often, and muche from the Easte or South, the aire beyng cleare, and Azure coloured: you shall fore reade that windes will arise ere longe, from those regions. Likewise if it come from the Northe, it promiseth the same.

Thunder in the Morninge (as auncientes recorde) haue customably broughte winde. In the Euenyng, or at noone daie showers. Also when it hath lightened muche and often, in a cleare night, after a South winde, Westerne winde, or Southweste winde, a rain blaste hath oftentymes folowed.

If Thunder bee muche hearde, while the Sunne is in winter signes, it is a token that

the Spring, yea, sometyme the whole yere folowyng shalbe windie.

If in the Sommer season, it shall Thunder more often and sore, then lighten. You maye feare windie commotions of the aire, to come from that angle, whence the Thunder clappes are heard.

¶ Signes in the aire.

WHen the Sea wareth more blewe, then it was wonte, it betokeneth as thei saie, Southe windes. When it semeth to bee more blacke, it signifieth North windes. And when in a storme it becommeth clame of a sodain, it sheweth that one winde doeth degenerate, and tourne into an other, or els doeth encrease their strength.

When the sea swimmeth full of frothe, and greate bubbles doe straungely arise vppon the water, thei behighte vs a roughe and ragynge tempeste of windes. Finally, it entendeth the same, if in a greate calme, the sea be perceiued to swell muche.

¶ Here

¶ *Here followeth seuerall declaracions of* the principall and moste notable effectes, whiche for the space of .xxxiiii. yeres, are portended to happen, vnder eche yeres reuolution. Collected, and translated out of the great Ephemerides of Cyprianus Leouitius, a man of famous knowledge in the Mathematicall Sciences, by the authour aforesaied.

¶ The yere of our Lorde. 1573.

THe reuolution of the heauen this yere dooeth putte vs in hope of a quiet and plentifull yere: yet shall there not wante occasions of secrete harte burnynges, and priuie deceiptes.

¶ The yere of our Lorde. 1574.

THis reuolution of the worlde dooeth signifie craftie counsailes, and treasons, it denounceth vnto Mercuriall persons an vnfortunate estate. It departeth frendes, and brasteth the bandes of kindred and naturall amitie. In this yere there shall be consultations aboute the breakyng of a league, whiche was before concluded: also for expeditions, and furniture

Where grace k keth th heauen inforce

niture of warre. Children shall conspire, and make insurrectiō against their parentes. Unknowen diseases and maladies, shall eftsones arise.

¶ The yere of our Lord. 1575.

IN the tyme of this reuolution, thei that dwell in Germanie, and the people of the Easte partes shall liue in peace, and plentie of thynges. But emong those which inhabite the regions westward, there shall sometyme occasions growe of euill, to happen in tyme commyng, whiche is declared more at large in the nexte reuolution folowyng.

¶ The yere of our Lorde. 1576.

IN the tyme of this reuolution, there shall arise vehement and sore dissentions emongst brethren, kinsfolke and alies. The people shall bee wearied with cruell exactions, and tributes. Some noble men shall intende to reuolt, and shippe away from their Prince traiterously. There shall happen controuersies for the dowrie of women, and for aunciente rightes and titles. There shalbe greeuous and fearfull broiles of warre: Also burnynges, and spoiles of castles and tounes. Furthermore, there is for shewed a deadly dissession of Princes, and noble men.

Also

Also mutations as well in Religion, as in the state of Ciuill gouernaunce. But all these significations, are specially to bee referred vnto the people dwellyng Westward: for the foresaied affectes (with vs in Germanie) shall bee very weake or none at al. In like maner with the people of the Easte. Note

¶ The yere of our Lorde. 1577.

THE signification of this reuolution are the same, whiche we haue set forthe for the yere before: wherefore let those bee applied to this place also, and be referred vnto the peoples, whiche inhabite the Weste partes. But ouer and beside those thynges, which wee haue there described many other euilles, seme to bee allotted vnto the worlde, whiche shall fall, not onely vppon the people Westeward, but also vpon vs here in Germanie, and the peoples of the Easte partes: as seditions, thefts, robberies, murthers, fierynges, horrible lecheries, aduoutries, and other manifeste crimes. Moreouer, captiuities and persecutiõs of Courtiers, and Partiall personages. God t these full pl away vs.

¶ The yere of our Lorde. 1578.

WIthin the circuite of this reuolutiõ of the heauens, shalbe disputations, and alteration in matters of Religion, and persecutions shalbe at hande. The Clergie shalbe in a wo- God de fend h word, truth.

full

tie full case, emong whō, some, and those the chief shall die for sorowe. Mutuall loue and amitie shall ware colde, euen emong brethren, kinsfolke and alies, for one shall not trust an other. Sundrie and vncertain rumours shalbe spred abroade. And many people shall bee oppressed with great exactions and tribute. Craftie coūsailes, treasons, liegerdimaine, fraude, and noisome gile shalbe muche practised. Finally, daūger of captiuitie, or exile, is forshewed to come vppon certaine persones, borne vnder the dominion of the Sunne and Mercurie.

¶ The yere of our Lorde. 1579.

ALthough in the time of this Reuolution, certaine mischæues shall yet still rage, whiche in the last reuolution wee haue especified, and remembred, yet thei shall be of small force, and easely be reformed, so that in a maner no domage or greate annoy is to be feared this yere.

¶ The yere of our Lorde. 1580.

THis reuelatiō of the world doeth declare vnto vs the abolishing and abrogation of auncient customes, and settyng forthe of newe lawes. It bringeth vnto a certain great man, much & troublesome busines. And on his behalfe it is to be feared, least either through immoderate desire of honour, or couetousnesse

or

or at least through to much affiance in his good fortune, hee enterprise some thyng against equitie, and comelinesse, whiche maie bee the cause of his ruine and decaie. Occation thereof perhaps shall bee geuen by Religious persons or Legates. There shall be falings out, & much strife for the propertie of moueable goods and iurisdiction. Beside these, both plague and famine shall rage against vs. Deus auertat.

Haue affian in for or wo ly thi

The yere of our Lorde. 1581.

THE Reuolution of the heauen this yere, for the moste part differeth not from that whiche was the laste yere before. And therefore the explication thereof is there to bee required. But all euills shall seeme more remisse and tolerable than they were the laste yere. And ouer and beside the significations expressed in the reuolution of the last yere, this present seemeth to threaten vs with the death of a certaine renowmed Maried woman, whiche is now comen vnto a greate age. Also hate of the people towardes their magistrates, with sharpe, and incurable diseases.

¶ The yere of our Lorde. 1582.

THis Reuolution of the heauen doth portende calamities, sorow, and piteous complaints to happen among old men, warriers

Feare G obey yo Prince.

riers and notable Merchauntes. It induceth diuers kind of sicknesses, as Dropsies, Cough, Paulsies, Goute, and Catherres, Moreouer it sheweth a discorde to fall among some that bee neighbours, or confines, & those to be persons of greate name, and linked by bande of blood. Also it signifieth stubbornnesse of seruauntes, and bondemen against their maisters. Neither shall there want secret workynges, and priuie snares. Adde hereunto sodaine tumultes, seditions, and preparance for warres, peraduenture for women, widdowes, or the approching of some cruell enimie. Finally death is denoũced vnto a certaine seculer prince, and a religious Prelate, but he is of extreame age, and otherwise subtill in his doinges. The Sommer and Autumne shall sometyme encline vnto drinesse, sometime vnto moysture: so the winter shall be partly rough and partly milde.

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¶ The yere of our Lorde. 1583.

THis reuolution of the heauen, is corespondent vnto the laste precedent, as touchyng sedition, and preparaunce for warre. Also as concernyng the decease of certaine greate estates, as well of the Cleargie, as the Laitie, Furthermore (I saye) this yere for the moste parte shalbe moyst, by reason of often shoures whereof may be gathered to ensue, dearthe of

victualles,

victualles, ouerflowinges by rage of waters, tempests of the Sea, shipwrackes, drowninges of men, and vtter desolution of some Cities nigh the sea.

¶ The yere of our Lord. 1584.

THis reuolution of the worlde, bringeth forth meteores, and straunge sightes in the middle region of the ayre. It signifieth feruent heate and drought. It sheweth the death of beasts. It bringeth sundrie infirmities of the body, as feuers Pestilentiall, paines in the hed, effectes of the raines and bladder. Also other diseases, which may grow through inflamation of the liuer, and corruption of bloud. Moreouer, it threatneth burnings to be made by hired vacabondes and bordmen, or else by lightnings. Beside this, it portendeth troubles and vprors to be caused by the furor and violence of a certaine Martiall Prince. For very many Cities shall be afflicted by him, and their inhabitantes cast into prison. And happly at his commaundement, they shalbe put vnto extreme execution and death. Furthermore let a certaine noble matrone beware and take hede vnto hir selfe of the nature of a Lorde of Saturnall & Iouiall disposition: for doubtlesse she shall be in great hazard of losing both hir life and goodes.

Eschew immode vse of vvines: meates vvhich cause cr dities.

¶ The

¶ The yere of our Lord. 1585.

THis reuolution of the heauen is euill, for in ỳ figure therof, part of the Planets are placed in their detections, & part occupie the falling parts of the heauen. Againe another sort of them are retrograde. So that nothing can bee sayd that semeth of any waight or importance, vnlesse some man will pretende the coniunction of Ioue and Venus, which neuertheless can not be very friendly and good vnto vs, by reason that it chaunseth in a base and abiect house of the heauen, and againe because it is let and hindred to benefite vs at all, by an euill pertile aspect of Mars. But (trueth is) many of those thinges may bee referred vnto this reuolution which we spake of in the last. Diuers and beside those, are signified diuers and vncertaine rumors, interceptions of letters, daungers in traueling. Also assembles of religious persons, or otherwise of noble men and rulers of countreis, for religion sake. Lastly, discord betweene some kinsfolke or alies which shall spring and procede for the obteyning of certaine persons, or things veneral, or treasures, money. &c.

¶ The yere of our Lorde 1586.

IN the space of this heauenly reuolution many euils shall happen, and terrible euentes

of

of things shall appeare, and be felt in the Prouinces and kingdomes Westwarde, which lyeth in the Ocean sea, or about the same. Also in the fortunate Iles, and other like. But vnto vs here in *Germanie*, and the peoples dwelling in the East partes of the worlde, the Heauens and the destinies shalbee more fauourable, for as much as the effectes of none Eclipse, do befal within the space of this yere. And yet the great clusteryng together of Planettes in Aries, which shall bee in the moneth of Aprill, doth repugne vnto the foresayde signification. Howbeit, wee can gather or foresee nothing to come thereupon, but impressions in the hyest Region of the ayre. More heate, burnyng, and troubles among certayne of our Princes, yea, and all these things, as they shall sodainly rise, so shall they sodainly bee appeased and brought to rest.

¶ The yere of our Lord. 1587.

In the time of this reuolution, many of those euils, which wee haue especified in the yere last past, shal yet rage amongst the Nations Westward. And verely beside those this reuolution do threatē vnto vs here in *Germanie*, and

the prouinces neere about vs, specially a little before the ende of this yere.1587.or the beginning of the yere next ensuing, which is.1588.diuers infirmities of the body,as disenterie flur, the stone,strangurie, paines in the chest, Coughes,Rhewmes,obstructions of the throte, and ioynt diseases.Let a certaine ecclesiasticall ruler take heede and beware of himselfe,least eyther by treason of his seruauntes, or the deceitfull attemptes of his neyghbours, he fall into captiuitie or some dishonor.

¶ The yere of our Lord. 1588.

THis reuolution of the worlde, denounceth vnto vs hunger and pestilence. Neyther shall there want other diseases of the bodie, as (Mortifines) or swimminges in the head, Passions of the gutte Colon, Flures of the belley, Frenche pore, with other corrosiue and eating euilles.Beside these there shall be many, and sore blastes, after which shall followe muche guilefull working,Treason,and vprore. Also many diuers misfortunes shall be fall, wherewith mankinde shall sodainely be enwrapped. Violence shall be offered vnto a certaine noble matrone or else she shall ende hir life this yere. Moreouer, there is pretended to some notable

ble Marchaunte, or (as it may be taken) vnto some great learned man, daunger of losing goods, estimation and life.

¶ The yere of our Lord. 1589.

THis Reuolution of the heauen partaketh somwhat again with the other, whiche was the last yere. Therfore in significations they somwhat agree, yet moreouer the reuolution of this yere, seemeth to threaten preparance for warre, to withstād the approching of some cruel enimy. Many men shal murther themselues for dispaire in this yere. Some of the Nobles shall go about to worke treason, and shal pitche priuie snares against theyr rulers and Magistrates, and the Magistrates shall eftsones do the like to them. The state of ecclesiasticall persones shall lie open to hatred, danger, and diuers persecutions. Moreouer mutations as well in religion as politike gouernement shalbe at hand. A certaine Prince (by right or wrong, he care not which) shal attēpt to inuade in others iurisdiction. Autumne this yere shalbe colde and moist.

The yere of our Lord. 1590.

WIthin the space of this heauenly reuolution, there shall be peace and plentie, for louing Venus is very mightie in the best place of the heauen. Neuertheless, about the

ende of this yere. 1590. and the beginning of the next yere. 1591. occasions shal be giuen, which in time to come wil raise warre. As in the next Reuolution more at large, and fully shall be declared.

¶ The yere of our Lord. 1591.

IN the time of this reuolution is decréed vnto the worlde, heate and drynesse, but both with a certaine variable inconstancie, for oftentymes the drought shall bée remyssed and tempered with shoures. And happly impressions or Meteores shal appere in the vppermost region of the aire. Dissembling and fained amitie, for the moste part shalbe among men, and one shall not trust an other. New hatred, and hart burnings shalbe among noble men. Wherof shall spring discord and counterchec-kings, by occasion wherof at the length the matter shall be tryed by bloudy violence: Of which violence a part shall extend it self vnto certaine frée and chéefe prouinces and Cityes, and vnto some men of the Churche. Also vnto Courtiers. To conclude in bréefe, many displeasures, and much domage, séemeth to be ordained vnto Kings, Quéenes, namely exile, pouertie, death. &c. And therfore alterations of Publike dueties and statutes, are to be looked for at hand.

¶ The

¶ The yere of our Lorde. 1592.

DOubtlesse it is a thing ryght straunge and maruellous, that vnder the Reuolution of this yere, there should befal the effects of foure Eclipses, to wit, two Eclipses of the Sunne, and other two of the Mone, which euent (as farre as I remember) I neuer founde nor red of before. Therfore diuers, many, and tragical endings shall then be seene, of the which we haue made speciall declaration in the reuolution nexte before going, so that ye may from thence, learne what shall in this yere happen. But ouer and beside the forenamed significations, it seemeth to threaten vs with treacherie or falshed of seruaunts, who against all law and equitie, shall commit very many detestable acts against theyr maisters. Moreouer there shall not want sore variance and discord among neighbors, and those persones of great name, which peraduenture shall moue sedition among the people. This yere shalbe muche raine, ouerflowings of waters, tempests, shipwrackes and desolution of certein Prouinces or Cities nigh vnto the sea side. To conclude, a meruelous thing shall chaunce this yere by occasion of dead men, or inheritaunces. In fine, a daungerous contagion of diseases shalbe hot in euery place.

¶ The yere of our Lord. 1593.

THose things, which we spake in the former reuolution, as touching the humidity of the aire, tempests of the Sea, dead persons, and inheritaunces, the same in the firste three Moonethes of this. 1593. yere, shall yet continue in strength and effect. And furthermore you shall vnderstande the Reuolution of the Heauen in this yeare, signifieth portended and vnsound frendshippes. Also it threatneth great perplexitie, miserie, and peraduenture, captiuitie vnto Saturniall or Lunarie persons. And those which be Mercurial or Iouial, shall not be voide of great daungers, and that, because of the furie and violence of Mars. The fruites of the earth shall either be very plentifull, or elise be muche hindred in tyme of theyr growing. There shal be smal store of cattaile, and horses. Parents shal sustain displeasures, and harmes through their children. Moreouer, it is to be noted, that in the Celestiall figure, drawne for the Spring tyme (in mine Ephimerides) this yere, foure Planets are in theyr detections, which in deede is euill to be lyked. Howbeit it might worse, if the effectes of diuers Eclipses were concurrant withall, or were it but the simple effectes of some one notable Eclipse.

¶ The yere of our Lord. 1594.

THe Reuolution of the Heauens this yere, doth portend newe & straunge heresies to arise, and therfore it inducth subuersions and chaunges in the true Religion. Vnto Ecclesiastical persones, namely, those whiche are in the highest estate, it denounceth miserie, and (most likely) destruction. In spirituall election, and assemble of Princes, and Peres, there shalbe craftie and subtile entendmentes. Liberall sciences and honest studies shall decaye, and men shall insue such trades as bring lucre and gaine. It shall be daungerous trauelling. And letters shall be intercepted, perhappes through the excursions of souldiours, and preparature for warre. Moreouer, traps shall be laid by poison, to destroy a certain noble man, or woman ruler. Also certaine ancient Cities shall be threatned, and some violence done vnto them. To conclude (I say) there is forshewed corruption or scarsitie of graine, through excesse of moisture.

¶ The yere of our Lord. 1595.

THe significations declared in the laste Reuolution, ought to be referred vnto this yere also. For during the time of either Eclipses, the same effects of the Eclipse of the sunne, which went before, do shewe their force

and power. And beside that, depression, poverty, and exile, seemeth to be ordained vnto some noble Matrone, or effeminate Prince. Treasures shall be exhausted and spent. Sometime souldiours shall arise. Sharpe and cruel maladies shall assault the people. But this shall come to passe, specially in the Prouinces that lie Westwarde.

¶ The yere of our Lord. 1596.

THis reuolution of the heauen purporteth, and signifieth that there shalbe muche vnfaithfull and coloured frendship among men. Also it forsheweth the breaking and dissolution of a certaine league which was made. It proclaimeth the approching of a certaine cruel enimie. It raiseth ciuill vprore. And awaketh warres, wherafter shall folow spoile. Many for dispaire, shall violently abridge theyr owne liues. Some shall perish by sodain death, namely suche as be of the nature of Saturne or Mars. Windes shall be rife. Craft and lying shall be much practised. In the state of religion and religious persones, againe, are portended mutations, daungers, and troubles. A certain noble matrone shalbe in danger of poisonings by hir secrete enimies. Furthermore, it is to be noted, that vnder the time of this Reuolution, the effectes of three Eclipses fall ioyntly togither,

togither, to wit, two of the Mone, and one of the Sunne, wherefore the destinyes which we shall suffer, will be the more hard, and euill to suffer.

The yere of our Lord. 1597.

THe Reuolution of the heauen this yere in many things is concordant with the laste yere. For it moueth an expectation of troubles and vexations, in the state of religion and religious persons. Perilles in trauailing. Iarring, and dissensions in assembles, among great men. It moueth windes, threatneth wycked deceits and double dealing. Also casteth a certaine woman ruler vnto danger of losing hir life or goods.

The yere of our Lord. 1598.

THe heauens reuolution seemeth to threaten this yere many shoures, sore diseases, bloudy and mortal warre, and vnto some Noble personages, as wel Ecclesiastical as tẽporal destruction or Captiuitie. By meanes wherof, there shal ensue daungerous mutations, and changes in publike affaires. And furthermore this is to be obserued, that vnder the time of this heauẽly reuolution, a double effect of Eclipses doe concurre and méete, which are taken partly of the Eclipse of the Sunne, partly

partly of the Eclipse of the Mone, either of them being very great and mightie, wherfore O christian people, lift vp your heades, and be well aduised in your affaires, least on a sodain you be oppressed, and your glory do fall.

¶ The yere of our Lord. 1599.

WHich euents in the former Reuolution, we haue made mention of, the same effsones again might conueniently be rehearsed in this place. For vnder this Reuolution all things shall appeare and happen in maner as we haue there sayd: for as we be there assailed with two effects of Eclipses, euen so be we in this yere again, and in a maner either of them portend like effectes. Thus much I thought good to remember & note in this place.

¶ The yere of our Lord. 1600.

WIthin the time of this heauēly reuolution, the effects and working of that Eclipse of the Sunne, which was in the yere of our Lord. 1598. doe yet endure and remaine. And those things which are signified therby, are explicated and set forthe in the reuolution of that yere, from whence they may fitly be applyed vnto this place. Moreouer, it seemeth that this Celestiall mouement doth threaten an infortunate estate, vnto Mercuriall

all and Saturnine persons. Also it denounceth Pestilence, and other sickenesses, which sodainely ouercome & destroy the body. Moze, it moueth debates, brauling, and discozd foz womens sake, oz foz lustes, oz foz iniuries, wherof may follow factions among the people, and common spoyles. But certes this yere shalbe of moderate and equable temperature (to wit) neither to drie, noz to moist.

¶ The yere of our Lord. 1601.

THis yere foz the most part shalbe moist, by meane of often raines. In it shalbe many shipwzackes, dzowning of men, and desolation of Countreys and Citties neare vnto the Sea. There shalbe a congregation oz meeting of great menne, perhaps foz religions cause, oz els to ozdaine a newe Magistrate, oz foz reformation of common weale matters, and to conioyn their powers together against a common enimie. Newe heresies shal start vp, and a new false Pzophete shall arise. All mennes dealinges shalbe full of fraude, wicked guile, craftie entendements, wiles and traines to do mischéefe. Moreouer, this yere are poztended dangers in trauelling and ambassages, letters reuealed by the way. &c. Moreouer, contempt

of good and liberall artes, is induced by certain wayward and peruerse heades. Religious persons shalbe brought into thraldome and captiuitie by certaine secular Princes, which afterward shall discorde and fall out among themselues to theyr owne harmes on euery parte.

¶ The yere of our Lord. 1602

WIthin the space of this yere, shal rage the effects of foure Eclipses (that is to say) two of the Sun, and two of the Mone, which very seldome hath hapened. For although, before in the yere of our Lord. 1592. We haue aduertised you of the like meeting of foure Eclipses in one yere, yet those are not to be compared with these, in as muche as then the effectes depend on small Eclipses, but in this yere vpon great and mighty. The greatnesse wherof foreshewth the greatnesse of the euils which shall come after it. For sore and greuous alterations shall happē as wel in politike gouernements, as in the state of religion. The burials of men and women Rulers, are foreshewed. Peoples shall be enraged against theyr Magistrates and gouernors, and againe the Magistrates shal haply be reuenged on them. Bloudy war shal arise, wherafter shal folow waste

and

and spoile. Infirmities many and diuers, shall afflict the bodies of mãkind. Cursted sorceries and enchaunting shall be practised, finally all things shalbe full of mischæues and treasons. Finally let no mã thinke himselfe sure inough to trust any man.

¶ The yeare of our Lord. 1603.

IN the tyme of this reuolution (no lesse than in the other last precedent) al the world shal bee set on mischæues and vnfaithfulnesse. Many and diuers kindes of sicknesses shall raigne, Poysonings and incãtations are to be feared. There shall be much prouocation of enmitie betwéene the people and the rulers. Moreouer ther is signified excursions, and forragings made by Souldiours in tumultes of warre. Certaine cities, namely such as be situate vnder Capricornus and Scorpio, shall be tossed with daungers and variable stormes. Many thousands of people this yere shal perish with hunger, sword, and Pestilence. Also there shal be in this yere, great death of Noble men and renoumed matrones. By occasion whereof great perturbation & confusion of things shall afterward happen.

¶ The

¶ The yere of our Lord. 1604.

THis reuoiution of the heauen, in a maner hath the same significations whiche the other next before had, wherfore you shall respect them there. Yet indede they are not so strong and mightie (any one of them) as they were before, by reason the Lose effectes of the Sunnes Eclipses before mentioned, do nowe draw towardes their ende, which portendeth such calamities to come vpon mankinde.

The yere of our Lord. 1605.

I Wot not by what secrete purpose and decree of god, so many notable Eclipses, and namely of the Sunne, doth chaunce within so few yeres, whereby the heauens denounceth vnto vs all thinges lamentable and miserable. It may well bee that those are the latter tymes wherein charitie and godlynesse shoulde ware colde, ryghteousnesse and trueth bee oppressed, all things turned vpside downe with hauocke and sedition. Euery thing shalbe done in preposterous order, so much that therof can be hoped no better, but that at length the common societie and concorde among men shalbe dissolued and rent in sunder.

¶ The

¶ The yere of our Lord. 1606.

WIthin the space of this Reuolution, beginneth the effectes of that fearefull Eclipse of the Sunne that was the last yere. Certaine it is, a more great Eclipse was not seene many yeres before, nor shalbee againe many yeres after, for darckneſſe shalbe at midday. O ye Kings and noble men, borne vnder the constellation of Libra and Aries. O ye Prouinces and Citties subiecte vnto the first Quadrangle and the signe of Scorpio, vnto you very many and sore plagues seeme to bee portended. Ouer your heades (I say) shall hang extreeme calamities. Here I coulde declare the significations of two yeeres more yet. Within the which, the effectes of the foregoing Eclipse of the Sunne doe yet styll continue. But here Plato biddeth mee make an ende.

1608
1603
0005

1603
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